

185061 - TICOR - H.D.

COMMITMENT #

LOAN NO. 50-524252-4

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

94022173

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-15-94 made and executed by

GEORGE M. TEELING AND KATHLEEN L. TEELING, HUSBAND AND WIFE

NOT OFFICIAL!

This Document is the property of

to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 3-23-94 as Reception No. 94021747 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, Indiana, and which Mortgage or Deed of Trust covers property described as: LOT 11 IN/PARK IN PARK MANOR ADDITION TO GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 134 WEST ELM STREET
ST. GRIFFIN, IN 46319

LOAN AMOUNT: \$ 39,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of March 19 94

Signed, sealed, and delivered in the presence of:

By: Joseph M. David
Witness- Joseph M. David - Funder

By: _____ MORTGAGE INVESTMENT CORPORATION
Witness- BY: LOAN AMERICA FINANCIAL CORPORATION, ATTORNEY IN FACT

By: Janice Cholewa
Janice Cholewa - Attorney In Fact

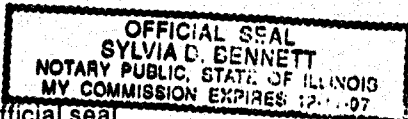
ACKNOWLEDGEMENT

STATE OF Ill
COUNTY OF COOK

(Corporate Seal)

On this 15 day of March, 19 94, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Sylvia D. Bennett My commission expires: 12-17-97
Signature of Notary

REQUESTED AND PREPARED BY: Mortgage Investment Corp.

MFCD9158 - 5/93

50-524252-4

STATE OF INDIANA, S.S. IND.
LAKE COUNTY
FILED FOR RECORD
MAR 24 10 24 AM '94
SARAH J. HUGHES
RECORDER

700
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