

PREPARED BY:

RICHARD F. CHMIELIK
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94022170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1994
executed by DANNY L. POOL AND PATRICIA A. POOL, HUSBAND AND WIFE

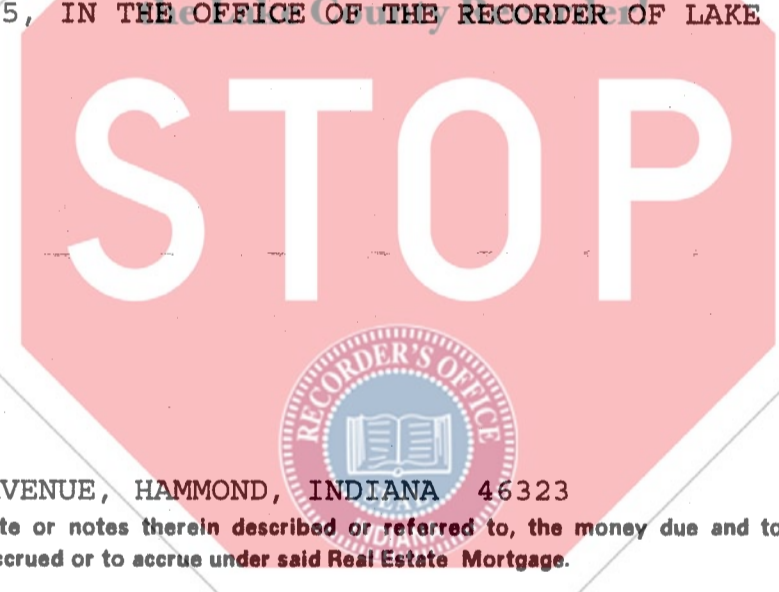
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Document No. 94021730

State of INDIANA

LAKE County Records.
described hereinafter as follows:
THE SOUTH 50 FEET OF THE NORTH 87.5 FEET OF TRACT 42 IN SUBURBAN PARK
ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 23 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA
FILED
MAR 24 10 14 AM '94
RECORDER
JH

Commonly known as:
7518 MC COOK AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 15, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 15, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and PATTY COGDILL
known to me to be LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Patty Cogdill
WITNESS: PATTY COGDILL
Loan Officer

Notary Public Maureen Lubotina Lake County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)