

183777-1100-4.0

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-523898-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

94022169

STATE OF ILLINOIS
LAKE COUNTY
MAR 24 10 24 AM '94
RECORDER

183777-TILDR-N.O.

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

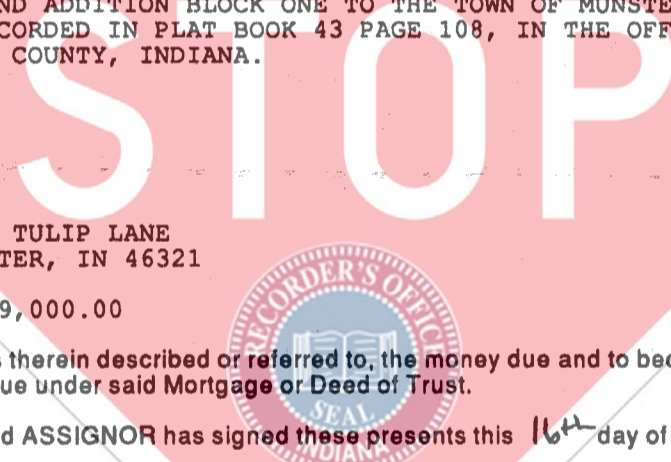
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-16-94 made and executed by

MICHAEL J. KELCHAK AND SANDRA A. KELCHAK, HUSBAND AND WIFE

Document is NOT OFFICIAL!

to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 3-23-94 as Reception No. 94021686 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, Indiana and which Mortgage or Deed of Trust covers property described as: LOT 46 IN FAIRMEADOW 22ND ADDITION BLOCK ONE TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 108, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 1116 TULIP LANE
MUNSTER, IN 46321

LOAN AMOUNT: \$ 139,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16th day of March, 1994

Signed, sealed, and delivered in the presence of:

By: Michele R. Serpe
Witness- Michele R. Serpe - Funder

By: _____
Witness- _____
By: LOAN AMERICA FINANCIAL CORPORATION ATTORNEY IN FACT
By: Janice Cholewa
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF IL
COUNTY OF Code

(Corporate Seal)

On this 16th day of March, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal: OFFICIAL SEAL
CAROL A. HAZELTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-28-97

Witness my hand and official seal.

Carol A. Hazelton
Signature of Notary My commission expires: _____

REQUESTED AND PREPARED BY: Mortgage Investment Corp.

MFC9158 - 5/93

50-523898-5

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