

SATISFACTION OF MORTGAGE
94022123

THIS CERTIFIES, that a certain Mortgage executed by Edward J. Brooks and
* Cynthia A. Brooks, husband and wife * A/K/A Cynthia Brooks
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 17th day of September, 1992
in the amount of \$ 86,300.00 *^{re/}and recorded in Mortgage Record No./Plat Book XXX
page XXX as Document No. 92069946 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

** recorded 10-1-92 as document # 92061954
rerecorded 10-22-92 as document # 92066868

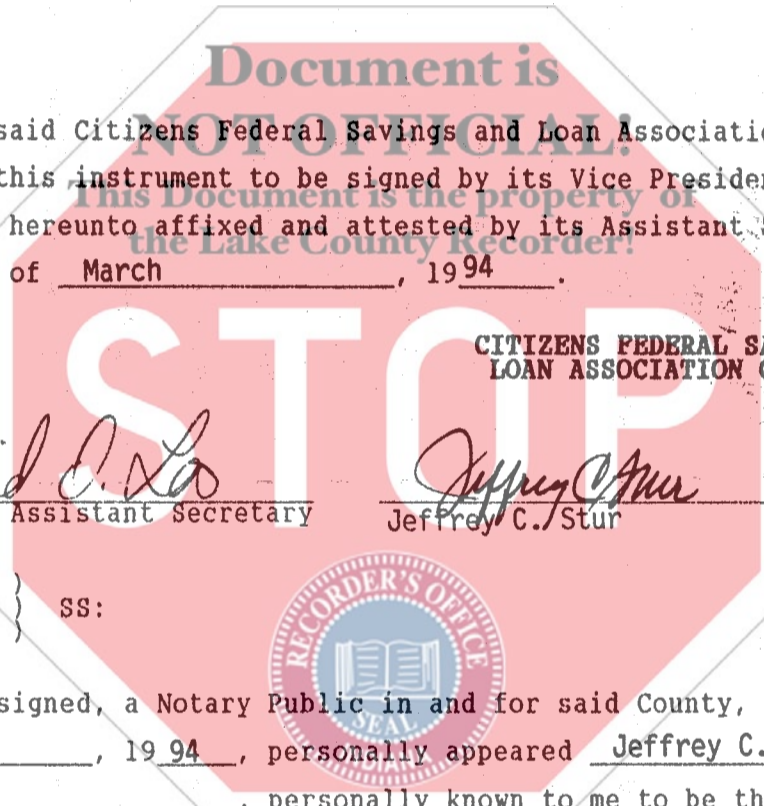
See Attached Addendum A. for legal

MAR 24 10 11 AM '94
S.A. RECORDER
CH

TICOR TITLE INSURANCE
E. Crown Point, Indiana

2-54701/

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 17th day of March, 1994.



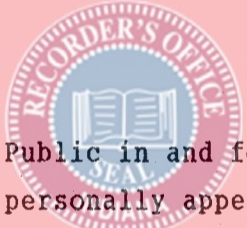
**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

David O. Loo Assistant Secretary Jeffrey C. Stur Vice President

STATE OF INDIANA
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 17th
day of March, 1994, personally appeared Jeffrey C. Stur
and David O. Loo, personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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ADDENDUM A

Part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 36 North, Range 7, West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, described as follows: Beginning at a point 30 feet West of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 28; thence West along the North line of the Southwest $\frac{1}{4}$ of Section 28 a distance of 430.09 feet, more or less, to a point 200 feet East of the West line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 28; thence South parallel with said West line 330.00 feet; thence East parallel with the North line of the Southwest $\frac{1}{4}$ a distance of 140.04 feet more or less to a point 320.4 feet West of the East line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ Southwest $\frac{1}{4}$ of said Section 28; thence North parallel to the East line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 28 a distance of 150.00 feet; thence East parallel with the North line of the Southwest $\frac{1}{4}$ of said Section 28 a distance of 290.4 feet; thence North 180.00 feet to the point of beginning.

