

Price Realtors Inc.  
9001 Indpls Blvd.  
Highland In 46322

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

# 94022113 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by JAMES F. SMITH and CHYRAL A. SMITH, husband and wife

on the ~~24th~~ 7th day of June 1993, securing the principal sum of \*\*\*Two Thousand, One Hundred Thirty-seven\*\*\* Dollars (\$2,137.00)

which mortgage was duly recorded as Document Number 93038187 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 14th day of June, 1993, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

Number \_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 21st day of March, 1994.

PRICE REALTORS, INC. d/b/a PRICE REALTORS

BY: James T. Price  
JAMES T. PRICE, President  
BY: Janice L. Price  
JANICE L. PRICE, Secretary

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March, 1994, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3-19-96 Anita L. Agarter  
NOTARY PUBLIC  
Resident of LAKE County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James T. Price, President and Janice L. Price, Secretary known

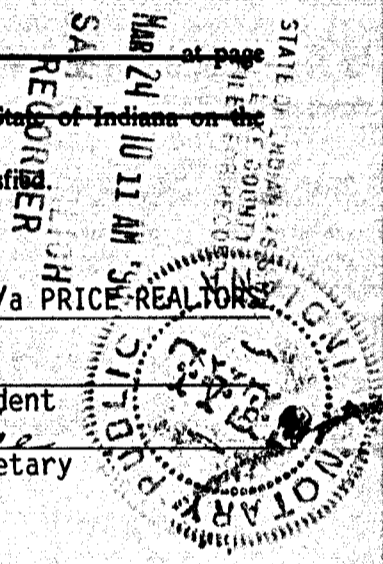
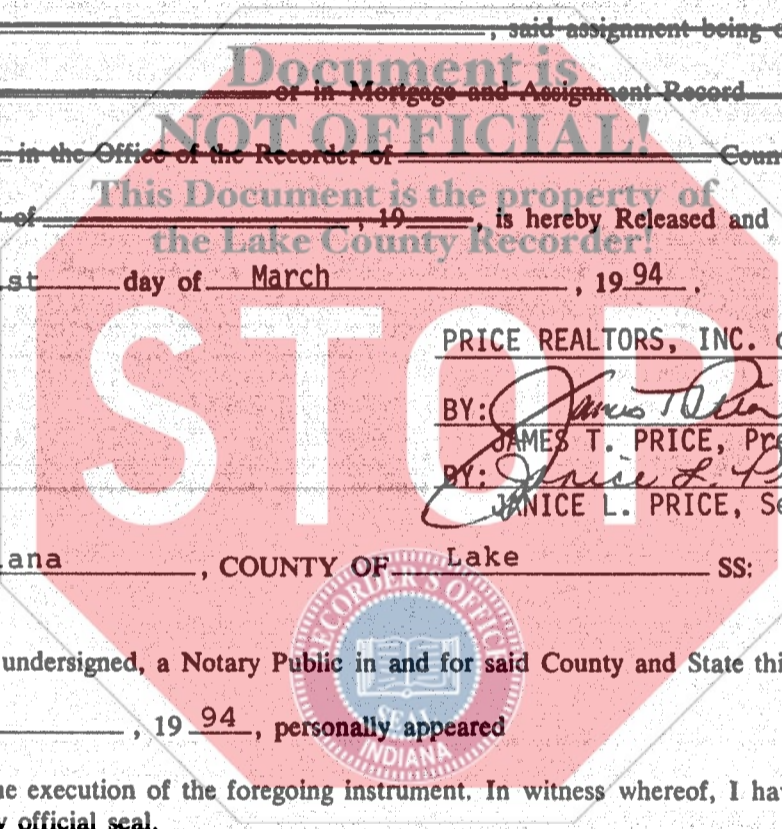
to me to be such Officers of Price Realtors, Inc. d/b/a Price Realtors and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 21st day of March, 1994.

My commission expires: 3-19-96 Anita L. Agarter  
NOTARY PUBLIC  
Resident of LAKE County.

This instrument was prepared by THOMAS K. HOFFMAN #7731-45, Attorney At Law

101-68-009781



TICOR TITLE INSURANCE  
Crown Point, Indiana

007/P