## 94022089

## SATISFACTION OF MORTGAGE

and recorded in Mortgage Record No		ASSUCIATION; i of the United Stat	now known as, es of America.
In with Recorded in Mortgage Record No. 796 Page ——in the Recorde has been fully paid and satisfied and the same is hereby released.  IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings igned by its ——VIC hereunto affixed and attested by its ——Assistant his ———————————————————————————————————	du PouProis Sur raumas. Le	ranger belieft om deleter afhret set	riski a liku uputaklel
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PEOPLES FEDERAL SAVING N/K/A Peoples This Document is the protect the Lake County PATRICIA J. MANAN  PATRICIA J. MANAN  ARRIANT Secretary  ARRIANT Secretary  DANIEL  Before me, the undersigned, a N this STH. day of MA DANIEL W. MOSER  Personally known to me to be the —— President and respectively, of the PEOPLES FEDE TION, now known as, PEOPLES B. Munster, Indiana, and severally acknown and delivered the annexed satisfaction of said corporation to be affixed thereor Directors of said corporation, as their fooluntary act and deed of said corpor set forth.	and the second s	en lange en lang i di di dalam di kalendarian di lange dalam di dalam di dalam di dalam di dalam di dalam di d	Branda Branch and Artistan Committee
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LAURA M.	A M. MARTIN	IE N	otary Public
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