

FA-12019

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When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 **94022081**

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 16, 1994** executed by:

DAVID A. BARNETT and LINDA J. BARNETT, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number **94022080** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 34 IN SANDRIDGE ESTATES UNIT NO. 1-A, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
RECORDER
MAR 24 9 15 AM '94

More Commonly known as **696 JAMES WITTCHEN DRIVE, SCHERERVILLE, IN 46375**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President**) **MILOS TORBICA**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **16th** day of **MARCH** 19 **94**) **ASSISTANT VICE PRESIDENT**

[Signature of Craig S. Pratt]

CRAIG S. PRATT, Assistant Vice President

[Signature of Milos Torbica]

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **16th** day of **MARCH** 19**94**, came **CRAIG S. PRATT, Assistant Vice President**

MILOS TORBICA
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: **Lake Porter**

[Signature of Yvette Sak]

YVETTE SAK, Notary Public
My commission expires December 28, 1997
Resident of Porter County, Indiana

This Intrument was Prepared by: Pamela Hiller

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