

FA-11295 #5

FA-11295

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

94022070 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JOHN VALONIS AND ANNA VALONIS,

-----to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 8TH. day of SEPTEMBER, 19 93
calling for \$ 32,000.00 and recorded in Mortgage Record No. 93059962 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 23RD. day of FEBRUARY, 19 94

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By David A. Bochnowski
DAVID A. BOCHNOWSKI President

RECORDED
FEB 24 9 26 AM '94

STATE OF INDIANA
NOTARY PUBLIC
LAURA M. MARTINE

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 23RD. day of FEBRUARY, 19 94 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the -----

President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martine
LAURA M. MARTINE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

LOT 29 & 30, BLOCK 2 IN T.E. BELL'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

100/20