

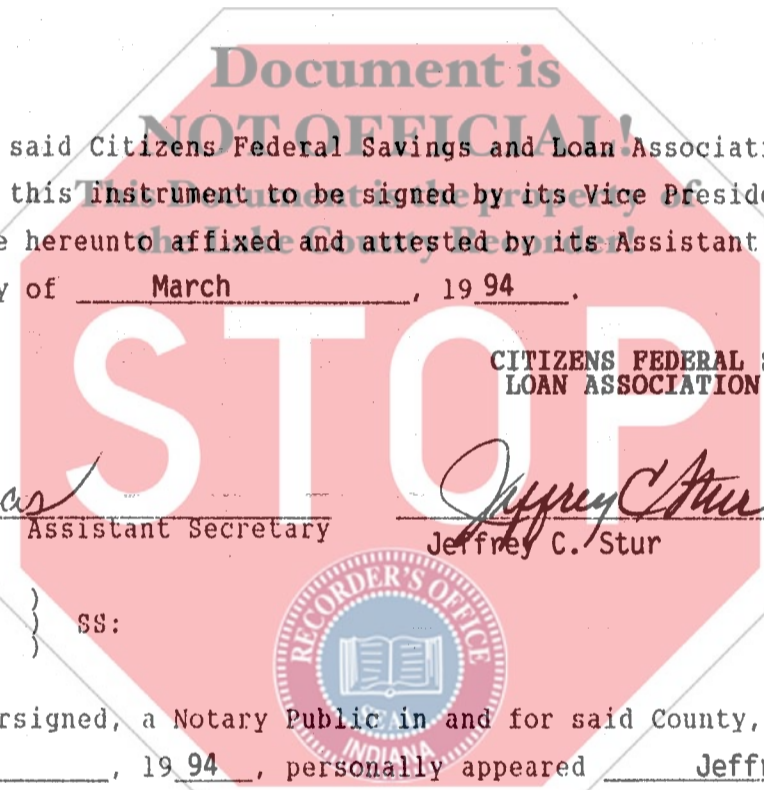
**94022061**

THIS CERTIFIES, that a certain Mortgage executed by R. Wendell Newlin and Delores A. Newlin, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of May, 1974 in the amount of \$ 13,000.00 and recorded in Mortgage Record No./Plat Book          page          as Document No. 252978 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The North 105 feet of the West 435.6 feet of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, except the East 5 feet of the North 94 feet thereof, and also except the East 5 feet of the South 5 feet thereof.

STATE OF INDIANA  
RECORDED  
MAR 24 9 15 AM '94



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of March, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary      Jeffrey C. Stur Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of March, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

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ba