



Citizens Federal

FA-11788 #6

94022059

SATISFACTION OF MORTGAGE

Return to:

First American Title Insurance Company

5265 Commerce Drive

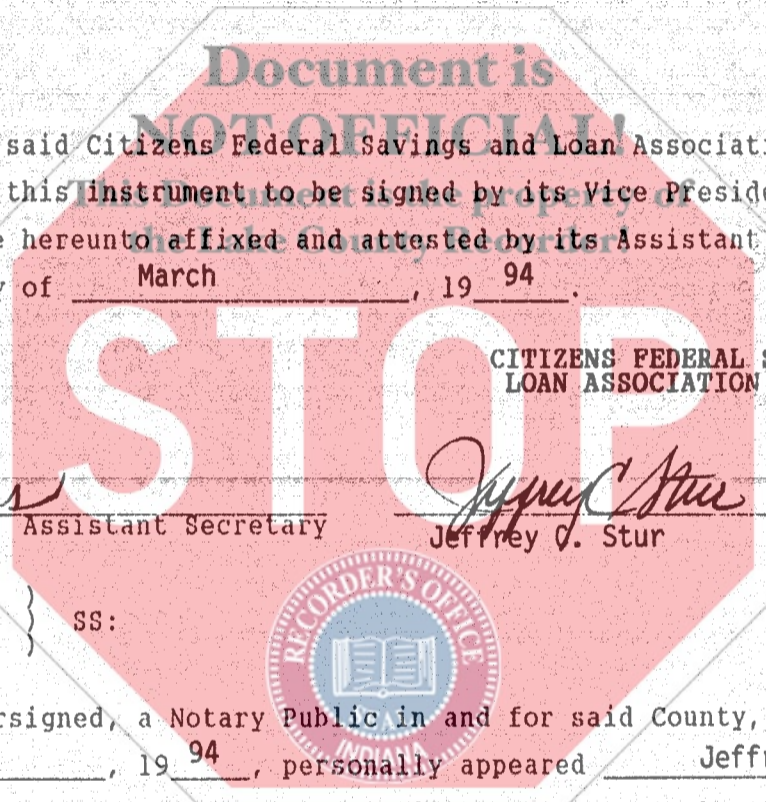
Crown Point, IN 46307

80106023239

THIS CERTIFIES, that a certain Mortgage executed by Gene Finch and Carol Finch, Husband and Wife
 to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
 of the United States of America, on 2nd day of April, 1979
 in the amount of \$ 37,600.00 and recorded in Mortgage Record No./Plat Book
 page as Document No. 522877 in the Recorder's Office of Lake
 County, State of Indiana, has been fully paid and satisfied and the same is
 hereby released. Whereas, said mortgage affects the following described real estate:

Lot 14, The Ready Subdivision to the Town of Griffith,
 Lake County, Indiana as shown in Plat Book 36, page 83,
 in Lake County, Indiana.

STATE OF INDIANA, S.S. NO. _____
 LAKE COUNTY
 FILED FOR RECORD
 MAR 24 9 15 AM '94
 RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of March, 19 94.

Attest:

Tina Margeas
 Tina Margeas

Assistant Secretary

Jeffrey C. Stur
 Jeffrey C. Stur

Vice President

STATE OF Indiana }
 COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of March, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
 Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
 County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
 Citizens Federal Savings and Loan Association
 707 Ridge Road
 Munster, Indiana 46321

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