

FA 11667 #6

94022055

SATISFACTION OF MORTGAGE

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed

CHERYL J. GIDCUMB INDIVIDUALLY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 7TH day of JULY, 19 93, amounting to the sum of \$ 40,600.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 93046104 on Page N/A LOT 13 IN EAST SUBURBAN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

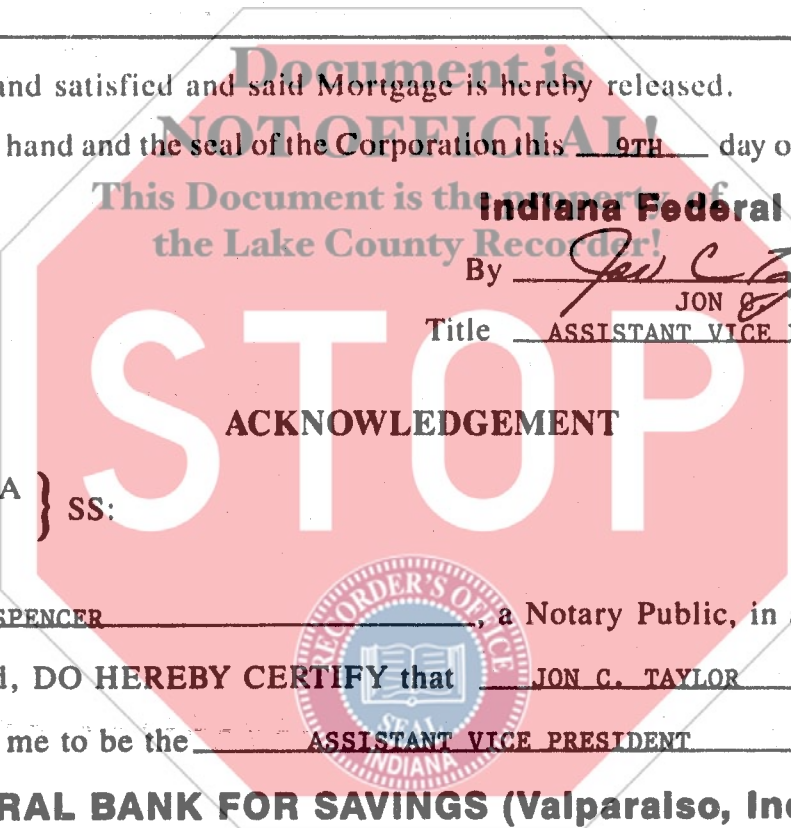
WITNESS, my hand and the seal of the Corporation this 9TH day of MARCH, 19 94

Indiana Federal Bank For Savings

By Jon C Taylor

Title ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA
LAKE COUNTY
RECORDER
MAR 24 9 14 AM '94

STATE OF INDIANA }
COUNTY OF } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH Day of MARCH, A.D. 19 94

Carla L. Spencer
Notary Public CARLA L. SPENCER

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

Handwritten initials/signature