CNC# 446774

## SATISFACTION OF MORTGAGE

	ned CUNA Mortgage Corporation, 8401 Greenway Blvd.
iddleton, Wisconsin 53562	does hereby certify that a real estate
	Februayr 24th, 1992 , in the original amount of
202.300.00 , made by ALLAN	M. NALBOR AND SALLY NALBOR, HUSBAND AND WIFE
	as mortgagors toTECH FEDERAL CREDIT UNION
a	s mortgagee, and duly recorded on February 26th, 1992
Document # 92011362 .	in Book #, Page, in the
ffice of LAKE C	ounty, State of INDIANA, and the mortgage is.
ich the indebtness thereby sec	ured, fully paid, satisfied and discharged, and the County
RECORDER 10 her	eby authorized and directed to release and discharge the
ame of record.	n - 1 40
	nit Three, as per plat thereof, recorded in Plat Bock 48
page 14, in the Office of the	e Recorder of Lake County, Indiana.
	CUNA Mortgage Corporation has caused its
N WITNESS THEREOF, SAID	CUNA Mortgage Corporation has caused its
	fixed and has caused its name to be signed to these Presents
CUNA Mortgage Corporation	and attested by its Assistant Secretary at this 4th day of March
th	e Lake County Recorder CUNA Mortgage Corporation
VITNESSED:	CUNA MOTEGARE COrporation
	tlee / //
Patricia M. Hartley, Servici Manager	By; David M. Hardy, Vice President
and the second s	$\mathcal{N}$
Karen Frye, Mortgage Relation	Mulm Y/lan-
Karen Frye, Mortgage Relacion	mody, to make orbboom, users ran
STATE OF Wisconsin	Secretar
COUNTY OF Dane	ss:
I, Debra M. Hanzel	, a Notary Public in and for said County and State
aforesaid, do hereby certify	
	ent of CUNA Mortgage Corporation
	personally known to me to be the Assistant
	Mortgage Corporation , and personally known to
	se names are subscribed to the foregoing instrument appeared
• •	and severally acknowledged that as such Vice President
	, they signed and delivered the said instrument as
	and Assistant of said Corporation ,
and caused it Corporate Seal	of said Corporation to be affixed thereof, pursua
to authority given by the Bos	ard of Directors of said Corporation as their free and
	se and voluntary act and deed of said Corporateon
	CIAL SEAL THIS 4th DAY OF Merch 81.1994.
GIVEN UNDER MY HAND AND OFFICE	3-96 NOTAP
GIVEN UNDER MY HAND AND OFFICE MY COMMISSION EXPIRES: 4-28	
	Defend of A town
MY COMMISSION EXPIRES: 4-28	Debra M. Hanzele Merary Public
MY COMMISSION EXPIRES: 4-28	Debra M. Hanzele Marary Public
MY COMMISSION EXPIRES: 4-28  This instrument was prepared	Debra M. Hanzell Albara number

Send W: Yicon 47the / Allan! Sally Halber 100 11625 West Cally Ss. Crown Point IN 46307