

MC# 332082	SATISFACTION OF MORTGAGE
FOR VALUE RECEIVED,	the undersignedCUNA Mortgage Corporation, 8401 Greenway Blvd.
Middleton, Wiscons	
mortgage now owned b	y it, dated March 11th, 1991 , in the original amount of
	de by GUS PAPACHRONIS AND KATHLEEN T. PAPACHRONIS, HUSBAND AND WIFE
	as mortgagors to TECH FEDERAL CREDIT UNION
	as mortgages, and duly recorded on **March 20th, 1991
as Document # **91	012545 . in Book #, Page, in the
office of Lake	County, State of Indiana , and the mortgage is,
with the indebtness	thereby secured, fully paid, satisfied and discharged, and the County
Recorder	is hereby authorized and directed to release and discharge the
same of record.	#01015004 Take County
	been re-recorded on April 5th, 1991 as Document #91015904, Lake County,
ot 41 in Hilbrichau	ok 63, Page 29, in the Office of the Recorder of Lake County, Indiana.
scorded in trac por	Document is
IN WITNESS THEREOF,	SAID CUNA Mortgage Corporation has caused its
Corporate seal to b	e hereto affixed and has caused its name to be signed to these Fresents
	dent This Do and attested by tits O Assistant Secretary
	rporation the Ithis Colsty Recorday of March / 1994
	CUNA Mortgage Corporation
WITNESSED:	1 la Way
Parrician	11- Marticle
Patricia M. Harti	ley, Servicing Control By; David M. Hardy, Vice President
Mannel	Tarle May Of Max
Karen Frye, Morte	age Relations Clerk
	Attest, J. Lawrence Jeppson, Assistant Secretary
STATE OF Wisconsi	
COUNTY OF Dane)ss:
I, Debra M. Hanz	zel , a Notary Public in and for said County and State
	by certify that David M. Hardy personally known
	Vice President of CUNA Mortgage Corporation
	Jeppson personally known to me to be the Assistant
enc of Dawlence	
ma so ha tha sama	of CUNA Mortgage Corporation , and personally known to persons whose names are subscribed to the foregoing instrument appeared
and Assistant	in person and severally acknowledged that as such Vice President
Vice President	, they signed and delivered the said instrument as
	and Assistant of said Corporation,
	porate Seal of said Corporation to be affixed thereof, pursuant
	by the Board of Directors of said Corporation as their free and
	as the free and voluntary act and deed of said Corporation
	ND AND OFFICIAL SEAL THIS 1st DAY OF March 1994.
MY COMMISSION EXP	RES: 4-28-96
	Definition of the state of the
•	CY Debra M. Hanzel
This instrument wa	as prepared by Debra M. Hanzel for CUNA Mortgage Comporation
	as follows; 8401 Greenway Blvd. Middleton, Wisconsin 33562/160
	AU AU
Dend You	Town Title
90	09 Indianapolis Blood.
He.	ghland, IN 46302 atta: Thomas Schiller
	# UM 18/8/4