CNB 174

| 94021893 SATISFA | | Y . | | | |
|---|--|---------------------|---------------------------------------|--|---|
| THIS CERTIFIES, that a certa | ain Mortgage ex | | hurKwong dora Kwong | *************** | • • • • • • |
| *************************************** | to C | ALUMET NATIO | | lammond. India | ma |
| a national banking association, date | | | | • | • |
| amount of \$.60,000.00, and re | | | | | |
| n the Recorder's Office of Lake C | | | | | |
| same is hereby released. | Docum | | | | |
| Lot 9, Fairmeadow Twel | fth Addition | to the Town | of Munster, | | |
| as shown in Plat Book | 38, page 86, | Lake County, | Indiana. | SA | |
| This D | ocument is | the propert | y of | | n |
| the | Lake Coun | ty Recorder | ! | REC | ₹ 17 © 2 |
| | | | | <u> </u> | 1 d |
| IN WITNESS WHEREOF, the | | | | ************************************** | - · · · · · · · · · · · · · · · · · · · |
| o be signed by its Senior | Vice President | , and its corpora | te seal to be he | reupto affixed | and |
| attested by its Asst. Vice Pres. | ×Coshte | 👯 this 🤼 th da | y of | March 19 | 94 |
| | | / | // | | |
| ATTEST: | | CALUMET | ATIONAL BA | NK / | |
| Chut and 2x | THE STATE OF THE S | BY MU | neug & M | ud / | |
| Christian P. Hendron | × Chronenx | Lawrence | H. Stengel / | ×Vieu Pres | Gent xx |
| Assistant Vice President | | Senior V: | ice Presiden | £ | |
| | | | | | |
| STATE OF INDIANA, LAKE COU | E CEA | Line Ball | | • | |
| Before me, the undersigned | | | | | |
| of March | , 19 94, persor | nally appeared Law! | rence H. Ster | ngel VicerPres | sident, |
| and Christian P. He | | | | | |
| Hammond, Indiana, known delivered the annexed sati | | | | | |
| affixed thereto, pursuant (| to the authority o | of the Board of Di | rectors of said B | ank, as their fre | e and |
| voluntary act and deed, as purposes therein set forth | | • | nd deed of said t | ank, for the use | s and |
| MY COMMIS | SION EARLINED | | | | |
| My Commission expires | RY 2, 1998 | | WITNESS MY H | AND and official | - |
| This Instrument Prepared By Lawrence | | | Hurea. | S. Amali | rsk |
| | | 1. (4) | * *** * * * * * * * * * * * * * * * * | Linski Notary | |