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atione is a linear and invited to		to the GRIFFITH FEDERAL SAVINGS
March 19 9 the Recorder's office of WITNESS WHEREOF, th	of Griffith, Indiana, a corporation of the United States of Am 2, calling for \$87,500.00 and recorded in Mortgage Record Lake County, State of Indiana, has been fully pold and a said Griffith Federal Savings and Loan Association of Cont, and its corporate seal to be hereunto affixed and attested	t No. Doc. # 92014472 atisfied and the same is hereby released. Briffith, Indiana has caused this instrument
y of March esh Leanor J. Ban	19.94 Lake Con GRIFFITH FEDERAL SAVI	NGS AND IOAN ASSOCIATION, A Cadarett Bedarett President
TE OF INDIANA, LAKE C	OUNTY, SSI	/
13) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	Before me, the undersigned, a Notary Public in and for sa	
Notary	day of March 19,94, personally appear	ration from the few from the few 📢 elegal Health and the first 🖼
Sect.		5and
	David A. Cadarett	bersonally
아들이 살아들이 얼마를 생활을 들는 것이 들어가 사이 되었다. 사람들은	known to me to be the President and Secretary respec	tively, of the GRIFFITH FEDERAL SAVINGS
	AND LOAN ASSOCIATION of Grifflith, Indiana, and se they signed and delivered the annexed satisfaction of of said corporation to be affixed thereon, pursuant to said corporation, as their free and voluntary act and a said corporation, for the uses and purposes therein set if	mortgage, and caused the carperate seals. The authority of the Board of Directors of the standard and deed of the free and voluntary act and deed of

This instrument was prepared by Leanor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.