LIMITED POWER OF ATTORNEY (CORPORATION)

94021807

KNOW ALL MEN B	Y THESE PRESENT:				
That	TWINS MORTGAGE	CORPORATION			
residing at	15 SPINNING WHEE	EL ROAD, SUITE	E 124		
in the City of	HINSDALE		County of	DUPAGE	and
State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:					
Borrower(s) Na	me(s):	Dean & Janin	e Rothschild		=
Address of Pro		1305 Melbroo		E	5
City, State, Z	ip Code:	Munster, IN	46321	D	
LAFC Loan Numb		34a a3-5		not a	<u></u>
giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.					
IN TESTIMONY	WHEREOF, I have h	ereto set my	hand and seal	this 16 de	ay of
tebruari	, 199_	生.			
ATTESTED BY:	acy Vedok		BY: TERI CAN	CUNTUN	
CHOLER'S OF THE PARTY OF THE PA					
TITLE: VICE-PRESIDENT					
STATE OF: ILLINOIS					
COUNTY OF: DUPAGE					
BE IT REMEMBERED, that on Rebruary 16, 1994 before me, the					
subscriber, a Notary Public, State of, authorized to take					
acknowledgements and proofs in said county and state, personally appeared					
	G, to me				
law, onH				oof of my satis	_
that <u>S</u> he is <u>VICE-PRESIDENT</u> and acknowledged that <u>S</u> he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.					
Given under my hand and notarial seal this 6 day of Hebruary,					
1994.				1	
Affix Corpora			M () () —	JA 22 PUBLIC	-
"OFFICIA Concl Notary Princes My Commession	L SEAL Stray State of Illinois Stray Strate of Illinois Stray Stra	MY CO	MMISSION EXPII	RES: 04-23-97	1