| Kullack | |
|---------|-------------|
| 1/ | 1 10 1 |

© Chicago Title Insurance Company

SATISFACTION OF MORTGAGE

94021771

AM

| THIS CERTIFIES, That a ce | rtain Mortgage executed by <u>GORD</u> | ON W. BATES AND NINA B. BATES, |
|--|--|--|
| AND-DORIS M. BATES, JO | INT TENANTS WITH RIGHTS O | F SURVIVORSHIP |
| | | S AND LOAN ASSOCIATION, now known as, |
| | | a, a corporation of the United States of America, |
| on da | y of MAY 1 | 9 <u>86</u> calling for \$ <u>31,000.00</u> 922 ecorder's office of Lake County, State of Indiana, |
| | | ecorder's office of Lake County, State of Indiana, |
| has been fully paid and satisfied | | |
| | | Savings Bank has caused this instrument to be |
| signed by itsPresident, and its corporate seal to be hereunto affixed and attested by itsAssistant Secretary | | |
| | | |
| this 17TH. | | MARCH , 19 94 |
| | | VINGS AND LOAN ASSOCIATION |
| millionin, | is Document is the p | ples Bank, A Federal-Savings Bank |
| | the Lake County Re | |
| | Ву | Cheer to acception |
| Allest: | DA | VID A. BOCHNOWSKI |
| | | |
| | | - |
| By DAND TOWN | Assitant Secretary | |
| PATRICIA J. MWAN | | |
| OTATE OF INDIANA | | |
| STATE OF INDIANA, SS: | THUER'S OF | |
| | | d, a Notary Public in and for said County, |
| this 17TH. day of MARCH, 19 94 Personally appeared | | |
| | | and PATRICIA J. MRVAN |
| | | deAssistant Secretary |
| | | FEDERAL SAVINGS AND LOAN ASSOCIA- |
| Onwert | · | ES BANK, A FEDERAL SAVINGS BANK, |
| ことのははない。 | | acknowledged that as such officers, they signed action of mortgage, and caused the corporate seal |
| • | | hereon, pursuant to the authority of the Board of |
| W. V. D. A. W. Levy Market | | their free and voluntary act and as the free and corporation, for the uses and purposes therein |
| ا نها المعموم مديد موي و راي مورو و وم ^{م ا} اولود المواهدود المراسطة | set forth. | |
| WITH THE CONTRACTOR OF THE CON | ما معما | Da Mi +. |
| WITNESS MY HAND and offic | LAU | RA M. MARTINIE Notary Public |
| My Commission Expires 10/15/94 | | |
| "Resident of LAKE | County" | Lotex |
| Prepared By: PATR | ICIA J. MRVAN PJM | Ų |