

Center Bank  
5191 W. Lincoln Hwy  
CP

STATE OF INDIANA

94021726

### MORTGAGE RELEASE

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC., of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by that Mortgage dated MAY 15TH 1992 from MICHAEL E. WHELAN AND JANICE L. WHELAN and now of record IN BOOK PAGE INSTRUMENT NO. 92032072 in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 3RD day of JANUARY, 1994.

TICOR TITLE INSURANCE  
Crown Point, Indiana

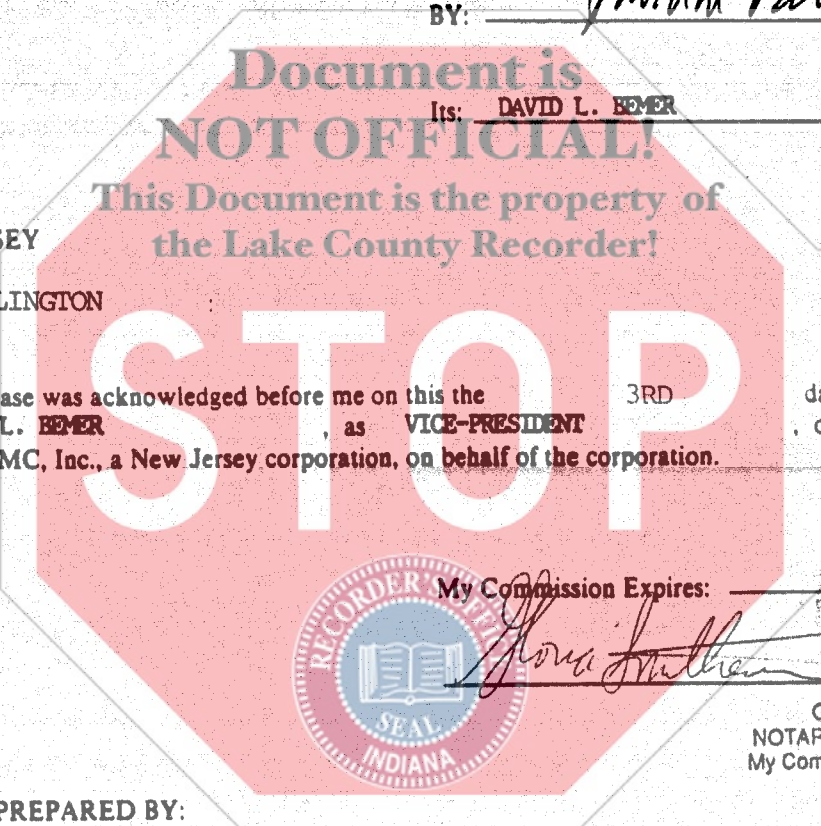
PHH US MORTGAGE CORPORATION, D/B/A USMC, INC.

BY: David L. Bemer

Its: DAVID L. BEMER Vice President

11281

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON



SA RECORDER  
MAR 23 10 18 AM '94

STATE OF INDIANA  
FILED

The foregoing Release was acknowledged before me on this the 3RD day of JANUARY, 1994 by DAVID L. BEMER as VICE-PRESIDENT of PHH US Mortgage Corporation, D/B/A USMC, Inc., a New Jersey corporation, on behalf of the corporation.

My Commission Expires:

Gloria Smith



NOTARY PUBLIC  
Gloria Smith  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires July 14, 1994

THIS INSTRUMENT PREPARED BY:

SANDRA STONE

PHH US MORTGAGE CORPORATION  
55 Haddonfield Road  
Cherry Hill, NJ 08002

MORTGAGE RELEASE  
INDIANA 7/91



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