

SATISFACTION OF MORTGAGE
94021683

THIS CERTIFIES, that a certain Mortgage executed by Jesus De La Cruz and Juanita De La Cruz, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of July, 19 79 in the amount of \$ 26,800.00 and recorded in Mortgage Record No./Plat Book XXX page XXX as Document No. 541715 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

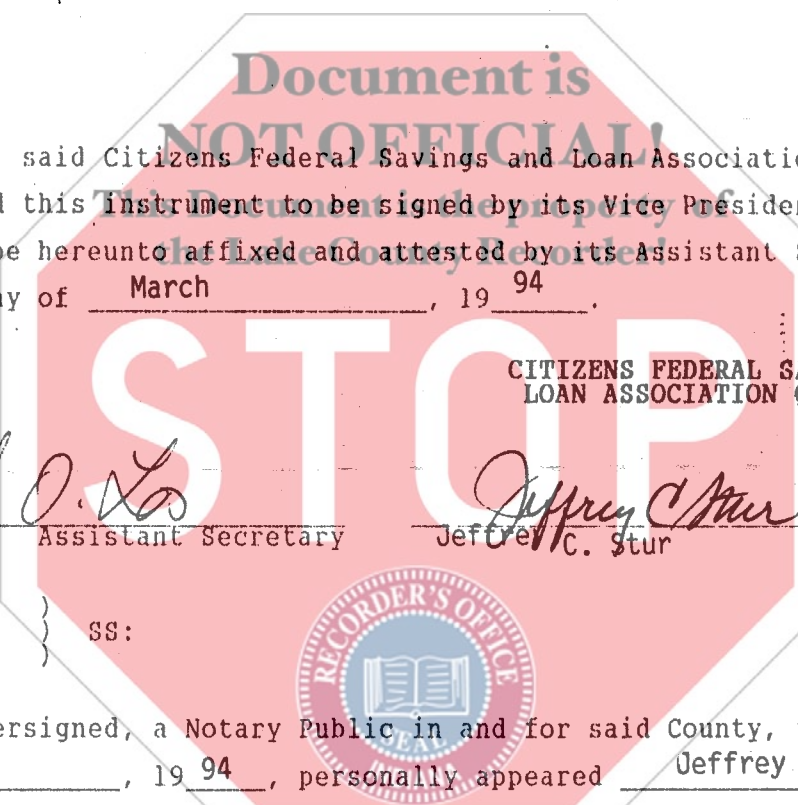
Lot 1 in block 13 in Sunnyside Addition to East Chicago, as per plat thereof, recorded in Plat Book 15 page 1, in the Office of the Recorder of Lake County, Indiana

RECORDED
MAR 23 10 16 AM '94

STATE OF INDIANA
LAKE COUNTY

TICOR TITLE INSURANCE
110 Crown Point, Indiana

15054



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of March, 19 94.

Attest:

David O. Loo

David O. Loo Assistant Secretary

Jeffrey C. Stur

Jeffrey C. Stur Vice President

STATE OF INDAINA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 94, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, V.P.

Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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