WARRANTY DEED

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF

avid Rupais

94021668

This indenture witnesseth that Rene A. Gonzalez

of Lake

of

184600 -94-89

Lake

County in the State of

County in the State of Indiana

Convey and warrant to Bernardo Feo

Lake ==

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

Rothermel's Riverside subdivision, all Lot 15 and all Lot 16, Block 4, commonly known as 2771 Grand Blvd., Lake Station, IN 46405 Key No. 20-101-15 & 16

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

Taxes for the year 1993, 1994 and all payable in

This Document is the property of Highways, covenants, easements and restrictions of record.

3. Applicable building codes and zoning ordinances.

Subject to a certain mortgage from Kinsey L. Alsman to Meridian Mortgage Company, Inc., an Indiana Corporation, dated March 26, 1979 and recorded March 27, 1979 as Document No. 521596. Said mortgage was assigned to Waterfield Mortgage Company, Inc., an Indiana Corporation by assignment dated January 31, 1980 and recorded February 21, 1980 as Document No. 574269. (FHA form) which grantee herein assumes and agrees to pay. The original balance of said mortgage was \$29,950.00 and the assumed balance is \$24,074.39.



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Rene

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Porter

County, ss:

Before menthe undersigned, a Notary Public in and for said County and State, this 9th
personally appeared:

Rene A. Gonz day of

A. Gonzalez

March

1994

RENE A. GONZALEZ

Dated this 9th Day of

Seal

1994

Seal

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-ficial seal. My commission expires March 8, 1996

Seal

David R. DuBois, Notary Public

J1209

This instrument prepared by David R. DuBois, 2545 Portage Mall, P.O. Box 14, Portage, - Attorney at Law IN 46368

County ?

Seal

MAR 2 1 1994

Seal

Seal