P.O. BOX 11110 Mercillxille 46411-9990 01-15-07860

Lake County Resident, Notary Public

94021583

Satisfaction of Mortgage

THIS CERTIFIES, That a certain mod JAMES E. MITCHELL JR. AN		ELL, HAW		
FIRST FEDERAL SAVINGS & LOAN AS To First Federal Savings Bank of Ind	SSOCIATION GARY liana, A United States	s Corporation, on ^{Jul}	18 22, 1979	F
calling for \$ 13,050.00 , and	recorded in Mortgage	e Record No.	, Page	
as Document No.535562 of the	records of LAKE	County, State o		[∞] , has bec
fully paid and satisfied, and the same	is hereby released		ğ	S I
N WITNESS WHEREOF, said FIRST	FEDERAL SAVINGS	BANK OF INDIANA	다. A, A United S	<i>ੂ</i> itates
Corporation, has caused this instrume	nt to be executed by	its duly authorized o	fficers and its	corporate
seal to be affixed hereunto, this Marci	and the contract of the contra	he property of		
Kare Matthews no	FIRST FED	ERAL SAVINGS BA	1. Aug 2 1 2 20 1A	and the state of t
By: KAREN MATTHEWS AVP		By: MILOS TORBICA	AVP	
State of Indiana County of Lake	A STURE S			
Before me, the undersigned, a	a Notary Public in and	d for said county, this	March 18,	, 1994
FIRST FEDERAL SAVINGS BANK	OF INDIANA, a Unite	d States corporation,	by	
KAREN MATTHEWS AVP and	d MILOS TORBICA A	and wh	no as such of	ficers, for
and on behalf of and as the act of s	aid Association, ackn	owledged the execut	ion of the an	nexed
Satisfaction of Mortgage.				
Witness my Hand and Notaria	al seal. \sum	Jangarila (how p	SOU
My Commission expires: 5-19	0-94 M	ARGARITA THOMPSON		

Prepared by: Kelly Evans