

94021549

SATISFACTION OF MORTGAGE

P.O. Box 487
Hobart 46342

This Certifies, That the debt secured by the certain mortgage executed by GLENN F. CLAPP AND MARILYN J. CLAPP
AND MARY ANN RAMSEY, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 15TH. day of
OCTOBER 19 93, amounting to the sum of

\$ 64,000.00 said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 93069424 has been fully paid and satisfied and said Mortgage is hereby released:

LOT 100, CRESTWOOD TRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 42, PAGE 29,
AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED SEPTEMBER 19, 1973 AND RECORDED
SEPTEMBER 25, 1973 AS INSTRUMENT NO. 222192, LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
MAR 23 8 51 AM '94
S.A. RECORDER



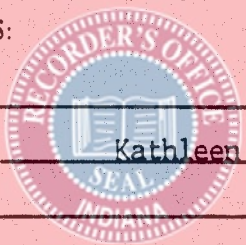
Witness, our hands and the seal of the Corporation this 19TH. day of MARCH
Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
Karen L. Nagy, Vice President

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake }

SS:



I, DEBBIE J. LUCAS, a Notary Public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski
personally known to me to be the Vice-President and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and Karen L. Nagy
personally known to me to be the Vice President & Secretary
~~Secretary-Treasurer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary
~~Secretary-Treasurer~~ they signed and delivered the said instruments as Vice-President and
~~Assistant Secretary~~ and Vice President & Secretary-Treasurer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19TH. day of MARCH, A.D. 19 94

DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97
Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

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