

# SATISFACTION OF MORTGAGE

P.O. Box 1189  
Valpo 46384  
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94021548

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

MARC A. GREGORY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

9TH day of DECEMBER, 19 92, amounting to the sum of \$ 15,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 92079022 on Page N/A

THE SOUTH 1/2 OF LOT 1 IN BLOCK 15 IN HOBART PARK ADDITION TO HOBART, AS PER PLAT THEREOF,

RECORDED IN PLAT BOOK 12 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 16TH day of MARCH, 19 94

**Indiana Federal Bank For Savings**  
the Lake County Recorder!

By Jon C Taylor

JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)

## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the Porter County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

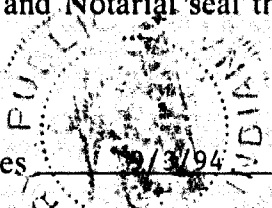
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16TH Day of MARCH, A.D. 19 94

Carla L. Spencer  
Notary Public **CARLA L. SPENCER**

My Commission expires 3/31/94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR



STATE OF INDIANA  
COUNTY OF PORTER  
RECORDER'S OFFICE  
MAR 23 9 51 AM '94  
CLERK OF THE COURT

CGF 100