

94021530

SATISFACTION OF MORTGAGE

P.O. Box 1189
Valpo 46387-9976
↑

THIS CERTIFIES, That the debt secured by the certain mortgage executed by LARRY W MATOVINA
AND THEREDA M MATOVINA, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
30 day of DECEMBER, 19 86, amounting to the sum of \$ 42,500.00

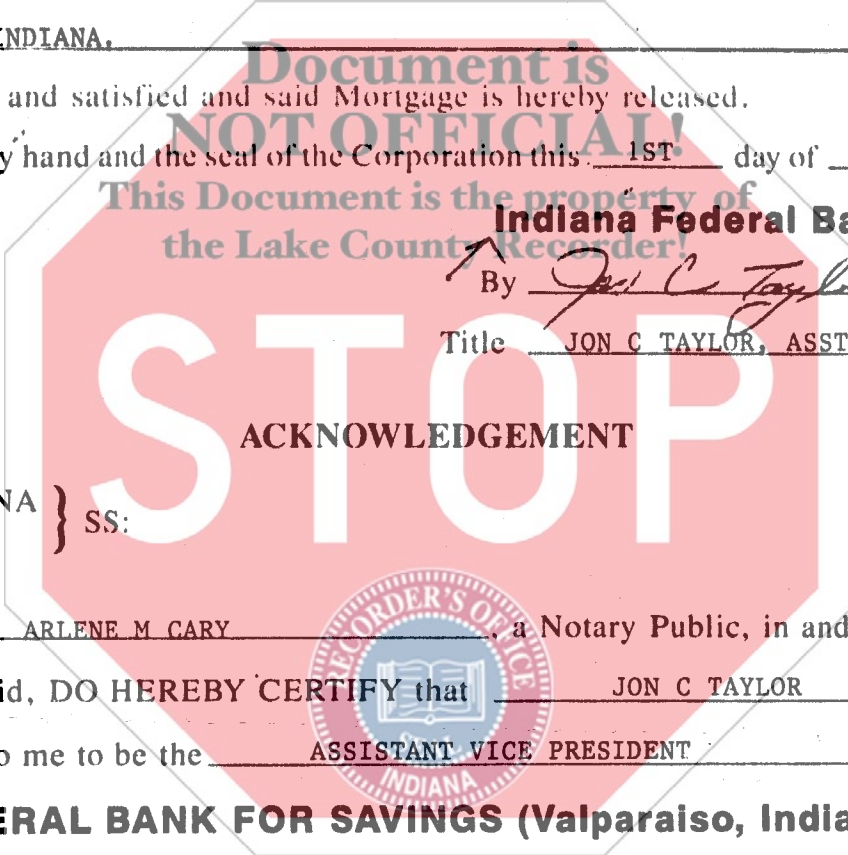
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 894170 on Page

LOT 3 AND THE NORTH 7 FEET OF LOT 4 IN SCHERWOOD 2ND ADDITION TO THE TOWN OF GRIFFITH,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 21, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS my hand and the seal of the Corporation this 1ST day of DECEMBER, 19 93

(SEAL)



By [Signature]
Title JON C TAYLOR, ASST VICE PRESIDENT

RECORDED
MAR 23 8 48 AM '94

STATE OF INDIANA }
COUNTY OF } SS:

I, ARLENE M CARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 1ST Day of DECEMBER, A.D. 19 93

[Signature]
Notary Public ARLENE M CARY

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C TAYLOR CAK

5336-212, 7/11-30-93