			473740
94021487 RELEA	ASE OF MORTGAG	<u>E</u>	
This certifies, that a certain mortgage executed by	y Franklin [D. Mitchell, S	r.
This certifies, that a certain mortgage executed to the City of HOLL Lake State of	Dart Indiana	. 7	_,County of erican General Finar
Lake State of State of Successor by merger to American Security			Corporate name and addre
•		•	orporate name and addit
5015 U.S. Highway 6, Portage, Indiana ounty, Indiana on the	a 29th day of	Porter June	. 19 88
(State)	day of	oure	, 19
curing the principal sum of \$_5,558.54		, and duly	recorded in Mortgage Bo
cket No. 985200 , Page			(Decording Office
LakeCounty,	Indiana		(Recording Offic , has been fully paid a
		(State)	,
tisfied, and same in hereby released.			
IN WITNESS WHEREOF, the Undersigned has I	nergunto set its hand	hy its properly	
uthorized offices this 411	day of Me	arch	
994			e, Inc. successor b
NOT	merger to	American Secu	rity Corporation
This Docum	ent is the pro	// (Corporat	e Name)
	17.	(FIV) . 1/4	
the Lake	Course Branch	Manager and Atto	rney-in-Fact
	200,000		Randal S. Ka
			7000000 5. No.
			AN .
			i 47 ř
			π
Turking	- mm		<u> </u>
TATE OF Indiana) SS:	TUDER'S OTT		
OUNTY OF PORTER	Some Self		
The undersigned, a Notary Public, in and for the	e State and County a	foresaid does her	ehy certify that the
pregoing Release was this day produced to me in Randall S. Kainrath	said County and Stat	e and acknowledge	ged by
		,Branch Ma	nager and Attorney-in-Fa
2 5010	(Cornorate Name)	///	
be the act and deed of American General F	inance, Inc.		
nd the act and deed of Randall S. Kain	Corporate Name)		D
nd the act and deed of Randall S. Kain Attorney-in-Fact.			, Branch Manager
totorney-m-ract.			
IN WITNESS WHEREOF, I have hereunto set m		4th	da
March , 19	994		
	My Comp	mission expires:	10/22/97
		im mi	. Littell
	Motory D	ublic, <u>Lake</u>	County,
		Indiana	Ounty,
			Tna
This instrument was prepared by Kim M	Littell, America		ance, Inc.

070-00173 (REV. 8-87)

700 Ct

(Signed)