| PostElain | | | | Palton | |
|---|--|----------------------------|--------------------------------------|-------------------------------|--|
| 94021356 S | ATISFACTIO | N OF | MORTGA | IGE LIGGE | |
| THIS CERTIFI | ES, that a certain Mortg | gage executed | by Hiram S. F | Pelton, IV and | * |
| | r. Pelton, husband ar | | ******* | ******************* | |
| *************************************** | | | | NK, Hammond, Indiana, | |
| | association, dated the20 | | | | |
| amount of \$213.0 | 000.00 , and recorded a | s Document ⁹ | 3062052, Book | , Page, | -1, |
| same is hereby rele | office of Lake County, Stared. | tate of indial | na, nas been fully pa | id and satisfied and the | . 3 |
| • | et of the South 210 f | feet of a p | art of the North | neast Ouarter of the | ************************************** |
| Southwest Quarte | er of Section 8, Town | nship 34 No | rth, Range 8 Wes | st of the 2nd P.M., | The insurance Coupany |
| Beginning at a p | Crown Point, Lake Cou point in the Center o | unty, India of Main Str | na, described as eet, which is 6. | s follows: 31 chains North | Avid tax \$ \$**** |
| of the Southeast | corner thereof, and | d running t | hence North in t | he Center of Main | ণ্টি লেখ |
| to the Southeast | ains; thence West 191 corner of a tract of | of land con | veyed by Russell | Eddy to William | |
| Tremper on Novem | nber 19, 1864 and rec East 233 feet, more | corded Nove | mber 19, 1864 in | Deed Record "Z" | <u> </u> |
| a/k/a 457 S. Mai | in St., Crown Point, | IN 46307 | TA T | beginning. | ్ట్ |
| | This Decume | na in the s | manantu of | | |
| / | This Document | | | | E) |
| | the Lake C | ounty Ke | ecorder! | | 9 |
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| IN WITNIESS | WHEREOF, the said CAI | TIMET NAT | TONAT BANK bee | | 200 G |
| | It Senior Vice Pre | | | | |
| | sistant Vice Presider | | | ruary , 19.94 | |
| | THE STATE OF THE S | WOLANA CLILL | | | |
| ATTEST: | / | CA | LUMET NATIONAL | L BANK | |
| Michael | (1) Jugar | ВУ | LICARINI. | A L+ARNULL | |
| Michael A Lugar | Assistant Vice Pres | | Terrence J Farre | SR Vice President | |
| | | | / | / | |
| STATE OF INDIAN | NA, LAKE COUNTY, ss | • | | | |
| | ne, the undersigned, a Notar | | nd for said State and (| County, this 24th day | , |
| | February 19 94 | | | | |
| and Mi | lchael A Lugar Assis | stant Vice | President of CA | LUMET NATIONAL BANK | , |

Before me, the undersigned, a Notary Public in and for said State and County, this 24th day of February 1994, personally appeared Terrence J Farrell Vice President, and Michael A Lugar Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 5/11/9/ WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J Farrell Kathy E Cylick Notary Public CNB 174