

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 **94021336**

FA-11990

RETURN TO:
FIRST AMERICAN TITLE INS. CO
5265 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 17, 1994** executed by :

KIMBERLY K. QEER, INDIVIDUAL
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number **94021335** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 268 IN NORTHGATE 4TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 103, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **510 NORTHGATE DRIVE, DYER, IN 46311**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** / **RANDALL H. WALKER, Vice President**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of March 19 94

[Signature of Craig S. Pratt]

[Signature of Randall H. Walker]

CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 17th day of March 1994, came **RANDALL H. WALKER, Vice President**
CRAIG S. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

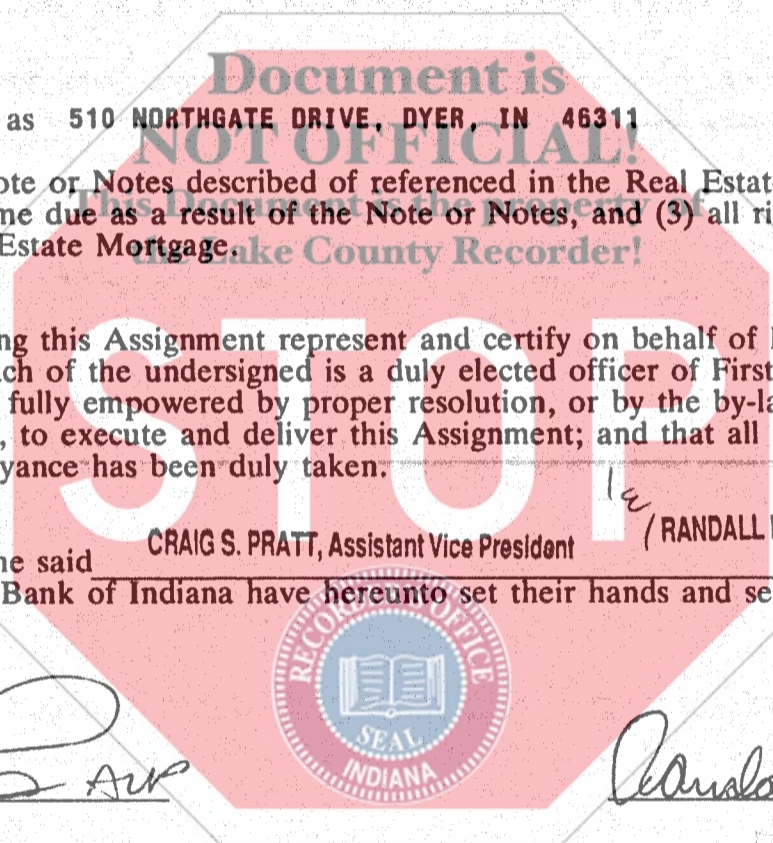
County of Residence: **Lake** *[Signature]*

[Signature of Yvette Sak]

YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

This Intrument was Prepared by: Pamela Hiller

700/69



STATE OF INDIANA
MAR 22 9 22 AM '94
LAKE COUNTY RECORDER