

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 **94021324**

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

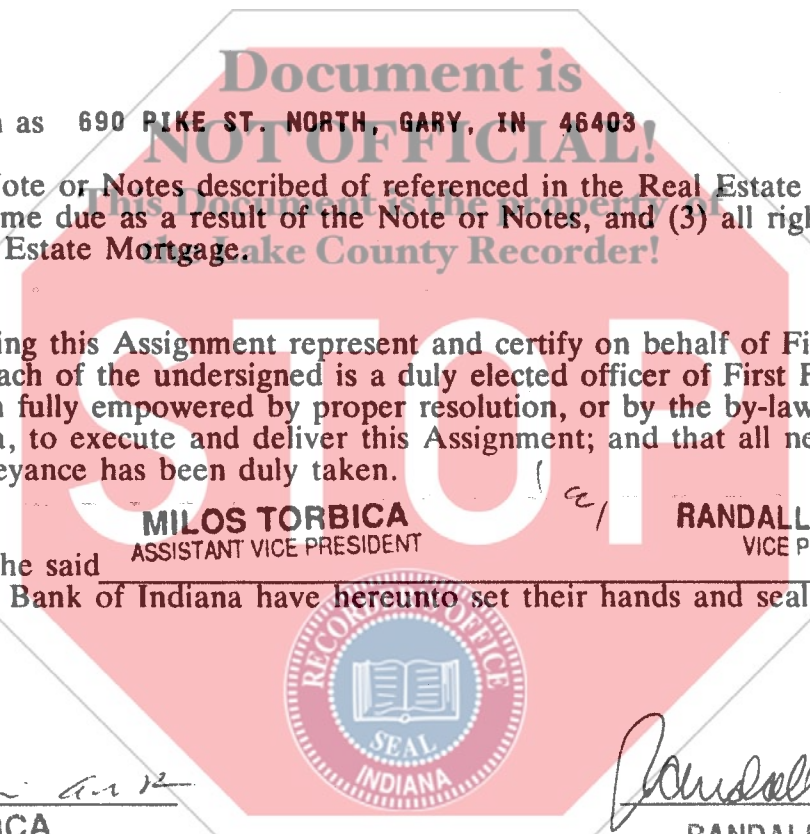
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **October 29, 1993** executed by :

**ALVIN MCBRIDE, SOLE OWNERSHIP WITH RIGHT OF SURVIVORS**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number **93073033** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 70, ROBERT BARTLETT'S MARQUETTE PARK ESTATES, IN THE CITY OF GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
MAR 22 9 21 AM '94  
SARASOTA RECORDER



More Commonly known as **690 PIKE ST. NORTH, GARY, IN 46403**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **29th** day of **October** **1993**

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*  
**RANDALL H. WALKER**  
VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **29th** day of **October** **1993**, came

**MILOS TORBICA** **RANDALL H. WALKER**  
ASSISTANT VICE PRESIDENT VICE PRESIDENT  
of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

*Pamela J. Hiller*

**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

*PH*