

After Recording, Please Mail To:

Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive #228
Cincinnati, OH 45241
94021188

MAR 22 8 52 AM '94
S. RECORDER

INDIANA ASSIGNMENT OF REAL ESTATE MORTGAGE

AND HOME IMPROVEMENT CONSUMER CREDIT SALE AGREEMENT

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH. 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated January 22, 1994 executed by James Bradford & Leesa Bradford to the undersigned, which Mortgage was recorded in Volume _____, Page _____, _____ Lake _____ County, Indiana Official Records, and encumbering the real estate commonly known as 4638 Hohman Ave. Hammond, IN 46327 as more particularly described in Exhibit A, attached hereto and hereby made a part hereof.

TOGETHER with the Home Improvement Consumer Credit Sale Agreement (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset or defense, the sum of \$ 25,179.00 and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 14th day of March, 19 94.

Signed and Acknowledged
In the Presence of:

Lance Belmont
Witness Lance Belmont
Vito A. Ferro
Witness Vito A. Ferro

A-1 Exteriors
(Name of Assignor)
By: Michael J. Ferro
Signature Michael J. Ferro Title Mgr.

ILLINOIS ACKNOWLEDGMENT BY INDIVIDUAL

STATE OF INDIANA, COUNTY OF Cook ss:
Before me, a notary public in and for said county, personally appeared the above named Michael J. Ferro who, acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.

In testimony whereof, I have hereunto subscribed my name at Chicago, IL this 14th day of March, 19 94.

My commission expires 2-25-98
Notary Public, State of Illinois
My Commission Expires Feb 25, 1998
Gia M. Ferro
Notary Public

ACKNOWLEDGMENT BY PARTNERSHIP

STATE OF INDIANA, COUNTY OF _____ ss:
Before me, a notary public in and for said county, personally appeared the above named _____, a partnership by _____, a partner and agent of said partnership who acknowledged that he did sign the foregoing instrument on behalf of the partnership, and that the same is his free act and deed personally and as such partner and the free act and deed of the partnership, and that he was authorized to do so.

In testimony whereof, I have hereunto subscribed my name at _____ this _____ day of _____, 19 _____.

My commission expires _____
Notary Public

ACKNOWLEDGMENT BY CORPORATION

STATE OF INDIANA, COUNTY OF _____ ss:
~~Before me, a notary public in and for said county, personally appeared _____ and _____ known to me to be the persons who as _____ and _____ respectively of _____, the corporation which executed the foregoing instrument, signed the same, and acknowledged to me they did so sign said instrument in the name of and upon behalf of said corporation as such officers respectively; that the same is their free act and deed personally and as such officers, respectively, and the free act and corporate act and deed of said corporation; that they were duly authorized thereunto by its board of directors; and that the seal affixed to said instrument is the corporate seal of said corporation.~~

In testimony whereof, I have hereunto subscribed my name at _____ this _____ day of _____, 19 _____.

My commission expires _____
Notary Public

This instrument prepared by Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH 45241

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Mfg # 94021187

Bradford, J.

Exhibit "A"

Situated in the City of Hammond, County of Lake and State of Indiana and is further described as follows:

Resubdivision on the East Part of Lot 15, Block 10, North Side Addition to the City of Hammond, as shown in Plat Book 1, page 77, and Plat Book 1, page 97, Lake County, Indiana.

