



# TICOR TITLE INSURANCE

94021160

Return To: \_\_\_\_\_

8911 W. 10th Ave  
Morr. 46410  
Kosta Lozewski

## WARRANTY

## This Indenture Witnesseth

That David J. Wilcox, as Trustee, under the provisions of a trust agreement dated the  
\_\_\_\_ 21st day of January, 1993, and known as Trust No. 174836  
of \_\_\_\_\_ Lake \_\_\_\_\_ County, and State of \_\_\_\_\_ Indiana

### CONVEY AND WARRANT

To Moda Homes, Inc.  
\_\_\_\_\_

of \_\_\_\_\_ Lake \_\_\_\_\_ County, in the State of \_\_\_\_\_ Indiana

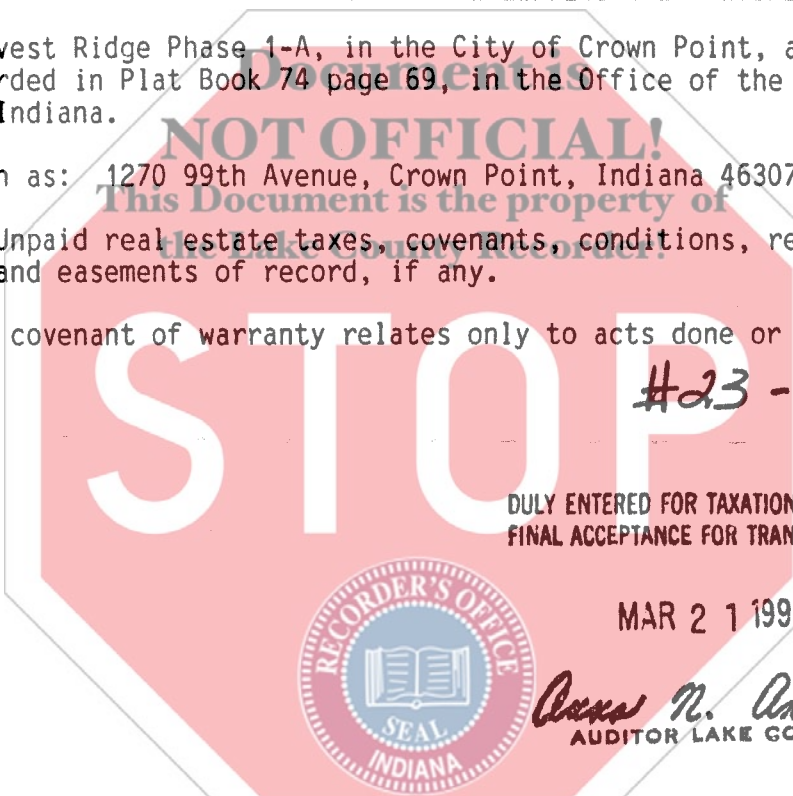
for the sum of \_\_\_\_\_ Ten Dollars (\$10.00) and other valuable consideration \_\_\_\_\_ Dollars  
the following described REAL ESTATE in \_\_\_\_\_ Lake \_\_\_\_\_ County, in the  
State of Indiana, to-wit: \_\_\_\_\_

Lot 11 in Harvest Ridge Phase 1-A, in the City of Crown Point, as per plat thereof, recorded in Plat Book 74 page 69, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1270 99th Avenue, Crown Point, Indiana 46307

Subject to: Unpaid real estate taxes, covenants, conditions, restrictions and easements of record, if any.

The Trustee's covenant of warranty relates only to acts done or committed by said Trustee.



#23-168-2

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 2 1 1994



Anna N. Antos  
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, The said David J. Wilcox, as Trustee, Trust No. 174836

Has hereunto set his Hand and seal this 17th day of September 1993

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
DAVID J. WILCOX, TRUSTEE  
TRUST NO. 174836  
(SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, \_\_\_\_\_ Lake \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named David J. Wilcox, as Trustee, Trust No. 174836

who acknowledged the execution of the foregoing Deed to be his \_\_\_\_\_ voluntary act and deed.

WITNESS, my hand and \_\_\_\_\_ Seal this 17th day of \_\_\_\_\_ September \_\_\_\_\_  
My commission expires \_\_\_\_\_ 5-14- \_\_\_\_\_ 19 97  
Hazel J. Gardin Notary Public

County of Residence \_\_\_\_\_ Lake \_\_\_\_\_

Mail Tax Statements to \_\_\_\_\_ 1502 West 96th Court, Crown Point, Indiana 46307

This instrument prepared by \_\_\_\_\_ David J. Wilcox, as Trustee

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