

94021141

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by THOMAS E. SLUBOWSKI AND DEBRA A. SLUBOWSKI, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 19TH day of SEPTEMBER, 19 79, amounting to the sum of \$ 52,000.00, said mortgage being recorded in the Recorders Office of LAKE County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 551135 has been fully paid and satisfied and said Mortgage is hereby released: LOT 3 IN BLOCK 3 IN COUNTRY CLUB SECOND ADDITION-SECTION "C", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 1ST day of MARCH, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
KATHLEEN KOLANOWSKI

By Karen L. Nagy Secretary-Treasurer
KAREN L. NAGY - VICE PRESIDENT & SECRETARY

This Document is properly recorded
the Lake County Recorder!

Acknowledgement

STATE OF INDIANA

COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS

a Notary Public, in and for said County

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI

personally known to me to be the KATHLEEN KOLANOWSKI Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws

of the United States of America, and KAREN L. NAGY

personally known to me to be the VICE-PRESIDENT &

~~Secretary-Treasurer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

~~Vice-President and Assistant Secretary~~ and VICE-PRESIDENT &

~~Secretary-Treasurer~~ they signed and delivered the said instruments as VICE-PRESIDENT and

~~Assistant Secretary~~ and VICE-PRESIDENT & ~~Secretary-Treasurer~~ of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

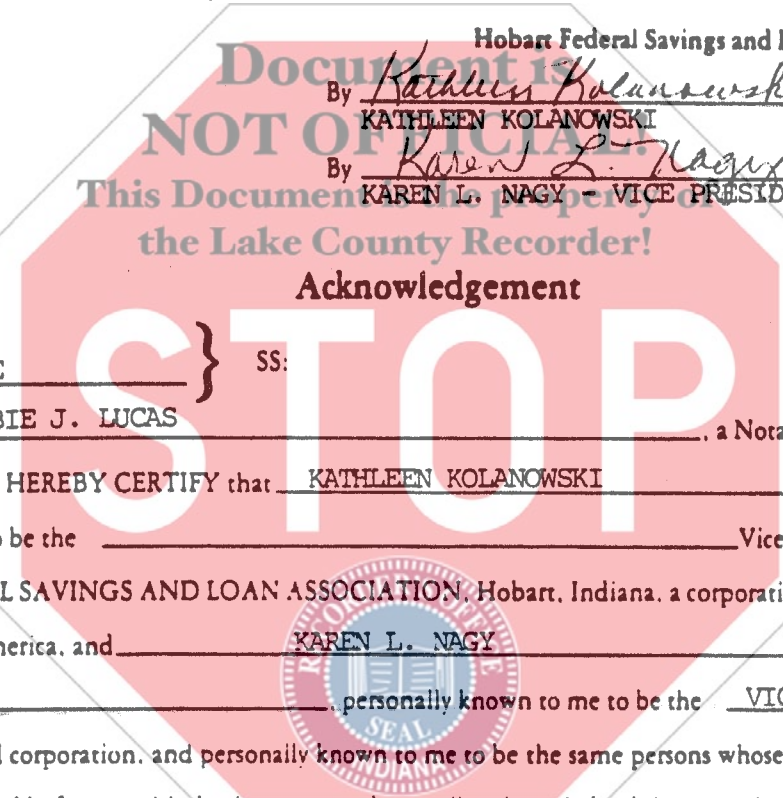
Given under my hand and Notarial seal this 1ST day of MARCH, A.D. 19 94

Debbie J. Lucas
DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: DAWN R LOPEZ



LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

700
4