HOLD FOR: THE TITLE SECOND CO.

PREPARED BY:

ALLISON J. GERSTLER MORTGAGE CONSULTANTS, INC.

8699 Broadway, Suite B Merrillville, IN 46410 AND WHEN RECORDED MAIL TO

NAME

MORTGAGE CONSULTANTS, INC.

ADDRESS CITY & STATE

8699 Broadway, Suite B Merrillville, IN 46410

Loan # 1217256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 9th, 1994, executed by

LEO S. OSTROWSKI and ALEXA E. OSTROWSKI, Husband and Wife , Tenants by the

94021063

Entirety

MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of The State of Indiana 8699 Broadway, Suite B, Merrillville, IN 46410 and recorded in Liber page(s)

and whose principal place of business is

94021062County Records.

described hereinafter as follows:

State of Indiana

This Document is the property of

Land situated in the County of Lake, State of Indiana, described as:

Lot 6 and that Part of Lot 7 described as beginning at the Southeast corner
of said Lot 7; thence Northerly along the Westerly right of way line of

James Drive, a distance of 20 feet; thence Northwesterly to the

Southwesterly corner of Lot 7, a distance of 215.97 feet; thence

Southeasterly along the Southwesterly lot line of Lot 7 to the place of

beginning, in Schilling's Fifth Addition to the Town of Dyer, Lake County,

Indiana, as per plat thereof, recorded in Plat Book 39, page 32 in the

Office of the Recorder of Lake County, Indiana.

Date of Execution: 3/15/94 Ser, Indiana 46311

ALSO KNOWN AS: 2720 James Drive, Dyer, Indiana 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana COUNTY OF Lake

and deed of said corporation.

On March 15, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President

and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

Notary Public County

Crystal L. Ffost Lake County

My Commission Expires November 29, 1996

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(THIS AREA FOR OFFICIAL AND TARIAL SEAL)

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