

Bauske(d)  
183918

TICOR HO

94020936

### SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by JAMES M. BAUSKE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 11TH day of NOVEMBER, 1991, amounting to the sum of \$ 20,000.00 said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 91057926 has been fully paid and satisfied and said Mortgage is hereby released:

LOT 16 IN BLOCK 14 IN CLINE GARDENS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 3RD day of MARCH, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary  
KATHLEEN KOLANOWSKI

By Karen L. Nagy Secretary-Treasurer  
KAREN L. NAGY - VICE PRESIDENT & SECRETARY

This Document is the property of the Lake County Recorder!

### Acknowledgement

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY

, personally known to me to be the VICE-PRESIDENT &

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_

\_\_\_\_\_ Vice-President and Assistant Secretary and VICE-PRESIDENT &

Secretary-Treasurer they signed and delivered the said instruments as \_\_\_\_\_ Vice-President and

Assistant Secretary and VICE-PRESIDENT & Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

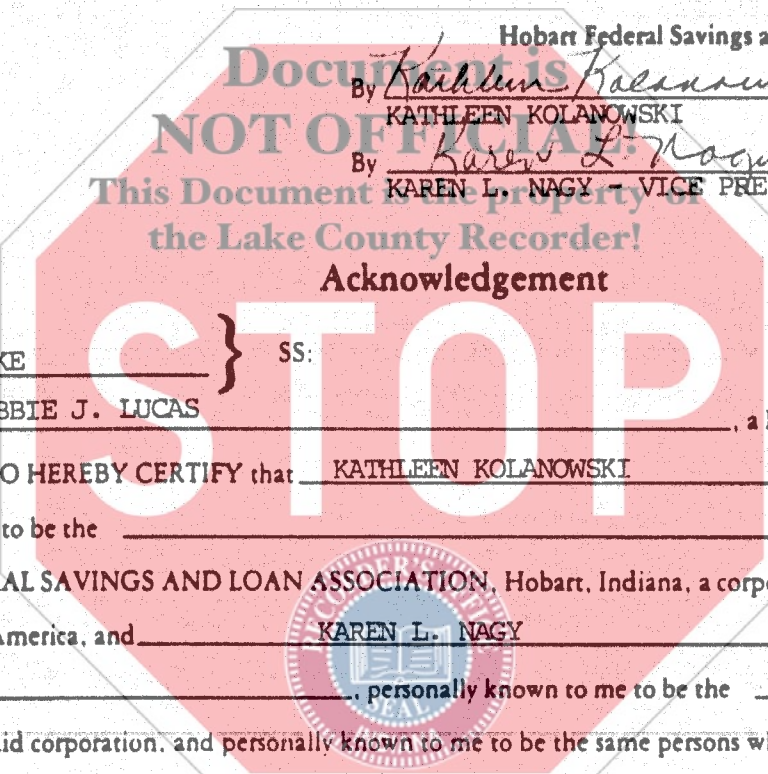
Given under my hand and Notarial seal this 3RD day of MARCH, A. D. 19 94

Debbie J. Lucas  
DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: DAWN R. LOPEZ 100/16



RECORDER  
MAR 21 10 12 AM '94  
LAKE COUNTY INDIANA