

FA-11359 #6

94020925

**SATISFACTION OF MORTGAGE**

Return to:  
American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

J. LEONARD ELKINS AND SHIRLEY ELKINS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

12TH day of DECEMBER, 19 91, amounting to the sum of \$ 35,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91064333 on Page N/A

LOT 7 IN BLOCK 3 IN INDEPENDENCE PARK MUNSTER, AS SHOWN IN PLAT BOOK 24, PAGE 23

LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 17TH day of FEBRUARY, 19 94

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

**Indiana Federal Bank For Savings**

By Jon C. Taylor

JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)

**ACKNOWLEDGEMENT**

STATE OF INDIANA }  
COUNTY OF } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17TH Day of FEBRUARY, A.D. 19 94

Carla L. Spencer  
Notary Public CARLA L. SPENCER

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

JMM-LM

7000d  
ja