FMC # 6152601						
NAMEHENSEL CHARLES H						
P/O DATE: 11/30/03						
PREPARED BY						
DONNA J. ANICK						
FLEET MORTGAGE CORP.						
P.O. BOX 303 MILWAUKEE, WI 5320						
MILWAUKEE, WI 33201					•	€/ħ
AFTER RECORDING, FORWARD TO:				7	\$	>
				20	7	e en '
				REUL	-	
	•				∞ ω	
				17.	31 /	
94020764 SATISFA	CTION/DISCH	ARGE OF MORTGAGE		<u></u>	7,	Š
KNOW ALL MEN BY THESE PRESENT	rs, that Fed	leral National Mo	rtgage Asso	ciation	, a	
Corporation duly organized an	nd existing	under and by vir	tue of the	laws of	the	
USA, located at Chicago, Cour	ity of Cook,	State of Illino	is, does he	reby ce	rtity	
and acknowledge, that a certa		MES ACCEPTANCE C				
SINGLE PERSON	on	SEPTEMBER 22, 19	78	and	recor	
on SEPTEMBER 26, 1978		the office of the			S	. of
Page/Image County	INDIANA as Document		look/Vol./Re	ser		
The above described mortgage satisfied, and discharged.	is, with the	he note accompany	ing it, fu	lly paid	i, tv	
satisfied, and discharged. is authorized to enter this	The <u>REGIS</u>	STER OF DEEDS	cord.	of said	county	
	Lake Cou	nty Recorder!				
POA RECORDING DOC#815442						
DOG#013442						
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	mu	IIII				
	THERDE	R'S O				
2544						
DATED MARCH 7, 19940R	TGAGA POLL	Federal Nation	al Mortgage	a Associ	ation,	bу
no se	ORATER	Fleet Mortgage	Corp. F/K	/A		•
7		Mortgage Assoc		. as		
5 ¹ 10	173	Attorney In Fa	Lead Sand	4		
Witness	/	BY:	Took .	<u> </u>		
******On	EISLAND ARRESS	ITS: MLERAEL	BOCHA, MORT	GAGE OF	FICER	
1410	39 18 18 18 18 18 18 18 18 18 18 18 18 18		1211		1	
Witness	Million of the Contract of the	BY:	ry	XII	112	
		ITS:CHERYL	SCOTA, MORT	GAGE OF	FICER	
STATE OF WISCONSIN						
DIALE OF WISCONSIN						
COUNTY OF MILWAUKEE						
The foreseine instrument		. 1 1 . 6		-		
The foregoing instrument was	acknowledge	ed before me this CHAEL SOCHA,				day of
MORTGAGE OFFICER	M MSCA	CHERYL SCOTT,	······································			
MORTGAGE OFFICER	oN	PERT MORTGAGE COL	RP. a RHODE	ISLAND	CORP.,	,
on behalf of said CORPORATIO	n. Rotary				`	
	Le .		mmm	M)	
₩	PUBLIC	NOTARY PUR	OF TC	W. Com	<u> </u>	
70.		COMMISSION		N MISCHK	ER '9/97	
W. K.	TE OF VICEOR			<u> </u>	<u> </u>	
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