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This Indenture, Made this 4TH day of MARCH A. D. 19 94

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and BANCPLUS MORTGAGE CORP.

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 19 94 BANCPLUS MORTGAGE CORP.

recovered by judgment of said Court, in a certain action therein against ROSEMARIE COX BEST;

the sum of TWENTY THREE THOUSAND EIGHT HUNDRED AND SEVENTY Dollars and EIGHTY EIGHT Cents, for ITS damages, together with the further sum of TEN Dollars and NO Cents, for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant ROSEMARIE COX BEST;

In and to certain Real Estate, described therein as follows, to wit: LOT 12 AND THE SOUTH 1/2 OF LOT 11, AND THAT PART OF THE VACATED WEST 3 FEET OF JACKSON STREET ADJOINING SAID LOTS ON THE EAST SIDE THEREOF, BLOCK 4, HIGHLAND PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 13, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 4242 JACKSON ST., GARY, IN 46408-3314

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR LANCER

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 11TH day of JANUARY A.D. 19 94 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant ROSEMARIE COX BEST;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 12TH day of JANUARY A.D. 19 94, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 4TH day of MARCH A.D. 19 94, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ROSEMARIE COX BEST;

together with all the rights, title and interest in fee simple of the said ROSEMARIE COX BEST; in and to said estate, and the said BANCPLUS MORTGAGE CORP.

did then and there bid the sum of TWENTY THREE THOUSAND EIGHT HUNDRED AND EIGHTY Dollars and EIGHTY EIGHT Cents, and no person bidding more, the same was in due form openly struck off and sold to the said BANCPLUS MORTGAGE CORP.

for the said sum of TWENTY THREE THOUSAND EIGHT HUNDRED AND EIGHTY Dollars and EIGHTY EIGHT Cents ITS being the highest bidder, and that being the highest price bid for the same

Return to: SHAPIRO & UNTERBERG 108 East 60th Drive Merrillville, IN 46410 93-607

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NOW THEREFORE, to confirm to said BANCPLUS MORTGAGE CORP.

the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of TWENTY THREE THOUSAND EIGHT HUNDRED AND EIGHTY EIGHT Dollars and EIGHTY EIGHT Cents, to him in hand paid by said BANCPLUS MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said BANCPLUS MORTGAGE CORP. heirs and assigns **FOREVER**, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 12 AND THE SOUTH 1/2 OF LOT 11, AND THAT PART OF THE VACATED WEST 3 FEET OF JACKSON STREET ADJOINING SAID LOTS ON THE EAST SIDE THEREOF, BLOCK 4, HIGHLAND PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 13, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 4242 JACKSON ST., GARY, IN 46408-3314



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said BANCPLUS MORTGAGE CORP. heirs and assigns, forever, in as full

and ample a manner as the same was held by ROSEMARIE COX BEST;

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally

came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 4TH day of MARCH A. D. 1994

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County
TO
BANCPLUS MORTGAGE CORP.
P.O. BOX 659505
SAN ANTONIO, TX 78265

DEED ON DECREE

Received for Record

This _____ day of _____
A.D. 19____ at _____ o'clock _____ M.
and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation

19____

Auditor

RECORDED
INDEXED
MAR 11 1994