J.

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	STEPHEN	R. STIGLIC	II Sho	eriff of Lake (County, in the l	State of Indiana	of the first part
	MORTGAGE COL	the control of the co					
of the County of L	ike and State of I	ndiana of the sec	ond part. WIT	NESSETH:			
THAT WH	REAS, At the	CONTINUOUS	Tame of the	Taba	CTRCII	ር የ ተጠርባ ከተ	导,1994
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HIGGINS, DEC	le of all the intere EASED; ET AL	ost, estate, right	and title of the	derendant <u> r</u>	LORENCE C.	EDWARDS, F	LUKENCE E.
			1.	and to cartain	Real Estate de	scribed therein	as follows, to wit
LOT 5 IN BLO	ck 7 in broa		The second second				
RECORDED IN	PLAT BOOK 18	PAGE 15, I	N THE OFFIC	CE OF THE	RECORDER O	F LAKE COUN	TY, INDIANA.
COMMONLY KNO	WN AS: 4827	CONNECTICU	T ST., GARY	, IN 464	09 500 TAV	LTIMA SUBJECT TO	
				A DULY E	CCEPTANCE FOR	THE STEWN	1 25
THIS DOCUM	NT IS THE DIREC	his Docum	nent is th	e prower	oi V		
RESULT OF A	OBSCLOSURE O	the Lake	e County	Records	×1	_ • • • • • • • • • • • • • • • • • • •	
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	ef whatever from	valuation or ap	praisement law	s, as by the r	AUDITOR LAS	maining in said	Court more fully
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SHAPIRO & UNTERBERG

108 East 90th Drive

Merrillville, IN 46410

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	Managarian - anis distribution dissenses and						
	eringsplate states as service scriptor						************************
NOW THEREFORE, to confirm	n to said_	BANCPLUS	MORTGAG	E CORP	0		
the sale so made as a	Moresaid, ti	he saidS'	TEPHEN J	R. STI	GLICH		
as Sheriff as aforesaid, in consideration Dollars and							
BANCPLUS MORTGAGE CORP.		1WO		Cents	to him in hau	nd paid by said	
provided by law hath GRANTED, BARG	ZATRIPITA AR				•	hereof is hereby	= :
CONFIRM to the said BANCPLUS			doth by th			BARGAIN, SELL Ligns FOREVER,	
Real Estate situate in the County of La IN THE CITY OF GARY, AS PER	ike and Sta R PLAT T	te of Indiana,	to wit: _ ECORDED	LOT 5	IN BLOCK AT BOOK 18	7 IN BROADMO	OOR SUBDIVISION,
OF THE RECORDER OF LAKE COL	mana managh						
GARY, IN 46409	NI	TO	מו מו				
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	etaptia Vialenta reneritari en englapogo escaparos					¥ 6 Fe. 2	Commence of the Commence of th
TO HAVE AND TO HOLD, All as	nd singular,	, the premises	a foresaid,	with the	privileges ar	nd appurtenances,	to the said
BANCPLUS MORTGAGE CORP.	***	DENOE O	PRILADRA	TI OD		eirs and assigns, f	
and ample a manner as the same was h				1	_		ASED, ET AL.,
IN WITNESS WHEREOF, The shis hand and seal, the day and year ab	aid ST	TEPHEN R.				neriff as aforesaid,	has hereunto set
me hand and sear, the day and year ap	ove written				4		(Seal)
State of Indians, Lake County, ss:) sx	eriff Lake County	Indiana.
BEFORE ME, DONNA	M. GILI	V40	VOIANIN			in and for said C	
came <u>STEPHEN R. STIG</u> voluntary act and deed as such sheriff.	LICH	Sheriff of	aid Count	y, and so	knowledged	the foregoing conv	eyance to be his
IN V	vitness w	/HEREOF, 1 ATH	ne reunto si		-	MARCH	peal of office, this
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			DONN	Á M. G	ILLAM - L	AKE COUNTY	
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County CORP.	用			!	County	19	Auditor
CH (CH) 3E C) 78				:	8		γnc
R. STIGLICH Sheriff of Lake County NO US MORTGAGE CORE DX 659505 FONIO, TX 78265	DECREE	D ord	o'clock	1	r Lake	Dufy Entered for Taxation	
ST. MOR MOR 659		Received for Record	1	!	fer for	or Ta	
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STEPHEN BANCPI P.O. F SAN AN	0	, ie	1 1			Ente	
ST.		<u> </u>	**	ed in		P. P.	
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