## REAL ESTATE MORTGAGE

## 94020614

16120-0693 IN

called "Mortgagor") of Lake	am L. Nusbaum  (herein jointly and sever  County, Indiana, MORTGA  TAL SERVICES INC. 30 W 80TH PLACE
ND WARRANTS to SECURITY PACIFIC FINANCE LAKE	IAL SERVICES INC. 30 W 80TH PLACE
MERRILLVILLE LAKE alled the "Mortgagee"), the following described real est	tate in County, Indiana, (he
County, Indiana, to-v	wit:
Lot 10 in Block 3 in Highland Estates, per plat thereof, recorded in Plat Book the Recorder of Lake County, Indiana, and Highland, Indiana.	27 page 84, in the Office of
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This Mortgage is given to secure the performance tined herein, and in a Note of even date which provide monthly instalments of principal and interest, with ayable on 3/22/09; or na an initial balance of the national security of the national secur	by the Mortgagor of the convenants, and agreements of des for a principal sum of \$ 36.873.06 pays the balance of indebtedness, if not sooner paid, due of \$ na and eredit limit of \$ na ated herein by reference as if fully set out here at len
nd any extensions, renewals, modifications or refinanci	ing thereof.
The Mortgagor expressly agrees to pay the sum a rappraisement laws of the state of Indiana.	above secured, without any relief whatever from valua
	arges that are levied against the Mortgaged Premises as
azards with such insurers and in such amounts as shall	ared against loss and damage by fire, windstorms and ot the approved by the Mortgagee. All such insurance poli- ticies payable to the Mortgagee and the Mortgagor as the
r convey, or permit to be sold, transferred or conveye	ithout the consent in writing of the Mortgagee self, transed, by agreement for sale or in any manner, its interestray declare all sums secured hereby immediately due
IN WITNESS WHEREOF, the Mortgagor has been	nto set his hand and seal this 17th
lay of March	
William I herber	
WILLIAM I NUSBAUM	
STATE OF INDIANA ) ss:	
COUNTY OF	
Before me, the undersigned, a Notary Public in and	d for said County and State, this <u>17th</u> day of <u>March</u>
19 <u>94</u> , personally appeared <u>William L Nusi</u> he above-named Mortgagor, and acknowledged the exc	
Witness my hand and Notarial Scal.	,
The second secon	De a C 1 Su
	- Roberta a Smith
	Notary Public Roberta A Smith
	My Commission Expires 11/20/04
This instrument was prepared by:	My Commission Expires: <u>11/20/94</u>
This instrument was prepared by:  Heidi Radford	My Commission Expires:11/20/94
, , , , , , , , , , , , , , , , , , , ,	My Commission Expires:11/20/94

ORIGINAL