-Account No. 117-278881	- HOLD FOR: THE TITLE SEARQH	CO.	
RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS) 9402	20 59 9		
FOR THE PROTECTION THIS RELEASE SHALL E RECORDER OF DEEDS O OF TITLES IN WHO MORTGAGE OR DEED FILED.	BE FILED WITH THE OR THE REGISTRAR OSE OFFICE THE	ABOVE SPACE FOR RECORDER'S USE ONLY	
Union Mortgage Corporation, a corporation indebtedness secured by the mortgage	ration of the State of North Card hereinafter mentioned, and the ca if hereby acknowledged, does here	on Home Equity Corporation, previously known and in consideration of the payancellation of all the notes thereby secure by REMISE, RELEASE, CONVEY AND QUIND AND WIFE	yment of the
3645 BOULEVARD DRIVE.	HIGHLAND, IN 46322	(NAME AND ADDRESS)	heirs
a certain mortgage, bearing date the Office ofLAKE	18TH day of MARCH unty, in the State of Illinois, in bo	uated in the County of TAKE	he Recorder's
EOT 124 IN BOULEVARD ES MARKED AND LAID DOWN ON LAKE CO	THE RECORDED PLAT THE UNITY, INDIANA.	THE TOWN OF HIGHLAND, A HEREOF IN THE OFFICE OF RECORDS RECOR	STATE CONTRACTOR SIGNAL STATE CONTRACTOR SIGNAL SIG
together with all the appurtenances and	d priveleges thereunto belonging o	r appertaining.	
	ts to be signed by its Authorized (orporation, previously known as First Ur Officer, and attested by its Authorized Ass First Union Home Equity Cor	sistant Office
Attest:	By:_	Bun anderson	
	rized Assistant Officer	Aut	horized Officer

This instrument was prepared by:

First Union Home Equity Corporation

OAK BROOK EXECUTIVE PLAZA

1301 W. 22ND STREET STE 108

OAK BROOK, IL 60521

(01/84) IL Releade 000

STATE OF ILLINOIS)	
) SS.	
COUNTY OF COOK)	
	•	
1, THE UND	ENSIGNED, a nota	ry public in and for said County.
in the State aforesaid, Do Hereby	Certify that BETH	ANDERSON personally
	ed Officer of the First Union Home Ed	
and		n to me to be the Authorized
Assistant Officer of said corporat	tion, and personally known to me to be	
	instrument, appeared before me this	•
	and Authorized Assistant Officer, th	· · · · · · · · · · · · · · · · · · ·
	to authority given by the Board of Dire	
	e free and voluntary act of said corpo	•
therein set forth.	The and toland, and the color of	to the time are and parposes
GIVEN under my hand a	and seal this17 day of _FERRU	ARY 19 94
	~	1 1 1 1 1
SEAL "	}	/)
** OFFICIAL SEAL " * OFFICIAL SEAL " * FRANK J. KUMKOSKI * FRANK J. KUMKOSKI ** OFFICIAL SEAL " ** OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	·	NOTARY PUBLIC
FRANK OF ILLING	3 ⟨ }5 {	V
NOTARY POULTO SEPTINES 2/10/9	المتحد	
·····	Decreased	
	Document is	
/	NOT OFFICIAL	
/_/		
The state of the s	iis Decument is the prope	erty of
	the Lake County Record	ler!
RELEASE DEED		
BY CORPORATION		
	- Control of the Cont	
ТО		
	TOTAL COLUMN	
ADDRESS OF PROPERTY:		
ADDRESS OF PROPERTY:	THE SEAL OF THE SE	
ADDRESS OF PROPERTY:	SEAL MOIANA	
ADDRESS OF PROPERTY:	SEAL MOIANA	
ADDRESS OF PROPERTY:	SEAL MOIANA	
ADDRESS OF PROPERTY:	SEAL MOIANA	
ADDRESS OF PROPERTY:	SEAL MOIANA	
ADDRESS OF PROPERTY:	SEAL MOIANAMENT	
ADDRESS OF PROPERTY:	SEAL MOIANA MINISTRA	
ADDRESS OF PROPERTY:	SEAL MOIANAMENT	
ADDRESS OF PROPERTY:	SEAL MOIANA MINISTRA DE LA COMPANSA DEL COMPANSA DE LA COMPANSA DEL COMPANSA DE LA COMPANSA DEL COMPANSA DE LA COMPANSA DEL COMPANSA DE LA COMPANSA DEL COMPANSA DE LA COMP	
ADDRESS OF PROPERTY:	SEAL MOIANAMENT	
	SEAL MOINTAINS	
ADDRESS OF PROPERTY: MAIL TO:	SEAL MOINTAINS	
	CONTRACTOR OF THE PARTY OF THE	
	SEAL MAINTENANCE OF THE PARTY O	
	SEAL MARINE	