

SATISFACTION OF MORTGAGE

94020588

Emole
473474

THIS CERTIFIES, That the debt secured by the certain mortgage executed by AAA
PATRICK J. EMOLE AND BONNIE EMOLE, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
23RD day of MAY, 19 83, amounting to the sum of \$ 51,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 710780 on Page N/A

LOT 212, BRIARWOOD UNIT NO. 8, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 46,
PAGE 9, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 3RD day of MARCH, 19 94

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Indiana Federal Bank For Savings

By [Signature]
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD Day of MARCH, A.D. 19 94.

[Signature]
Notary Public CARLA L. SPENCER

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

700 pd
ct

RELEASE OF MORTGAGE

**INDIANA FEDERAL
BANK FOR SAVINGS**

TO

**Document is
NOT OFFICIAL!**
This Document is the property of
the Lake County Recorder!

STOP



RECEIVED FOR RECORD

This _____ day of _____

19____, at _____ o'clock _____ M., and

Recorded in Mortgage Record Book _____

page _____

Recorder of _____ County

Fee _____

This Release should be Recorded