

94020575

### SATISFACTION OF MORTGAGE

*Kroepfl  
11/11/91  
AM*

This Certifies, That the debt secured by the certain mortgage executed by JOHN J. KROEPFL AND THERESA M. KROEPFL, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 20<sup>TH</sup> day of SEPTEMBER, 19 91, amounting to the sum of \$ 81,200.00, said mortgage being recorded in the Records Office of LAKE

County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 91049194 has been fully paid and satisfied and said Mortgage is hereby released: LOT 86, FOUNTAIN RIDGE ADDITION TO UNIT 3, TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 39 PAGE 39, IN LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 1<sup>ST</sup> day of MARCH, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President

By Karen L. Nagy VICE-PRESIDENT & SECRETARY

*MAR 18 10 24 AM '94*

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

### Acknowledgement

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY

personally known to me to be the VICE-PRESIDENT & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and VICE-PRESIDENT & Secretary-Treasurer they signed and delivered the said instruments as Vice-President and Assistant Secretary and VICE-PRESIDENT & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1<sup>ST</sup> day of MARCH, A.D. 19 94

*Debbie J. Lucas*  
DEBBIE J. LUCAS, Notary Public

My Commission expires 1-29-97  
Resident of LAKE County

This Instrument Prepared By: DAVID R. LOPEZ *700 CK*