

5191 W. Lincoln Hwy CP

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:  
2708 LINCOLN AVE.  
HIGHLAND, IN 46322

Tax Key No.: 27-128-28

UNIT NO: 16

# WARRANTY DEED

94020536

This Indenture witnesseth that LARRY M. GREEN AND BRENDA F. GREEN,  
HUSBAND AND WIFE

of LAKE County in the State of INDIANA

Convey and warrant to GEORGE LAWRENCE JEN AND MICHELLE A. TRELO,  
JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

of LAKE County in the State of INDIANA

for and in consideration of  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE  
in the State of Indiana, to wit:

LOT 28 IN HOOK'S ADDITION TO HIGHLAND, BLOCK 1, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 18 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY AND CITY TAXES FOR 94/95  
PAYABLE IN 94/95 AND ALL SUBSEQUENT TO THE DATE HEREOF; BUILDING  
AND ZONING ORDINANCES; EASEMENTS; RESTRICTIONS  
OF RECORD AND QUESTIONS OF SURVEY.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

COMMONLY KNOWN AS: 2708 LINCOLN STREET  
HIGHLAND, IN 46322

MAR 17 1994

Anna M. Antone  
AUDITOR LAKE COUNTY

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County  
and State, this 11TH day of MARCH 1994  
personally appeared:

LARRY M. GREEN AND BRENDA F. GREEN

Dated this 11TH Day of MARCH 19 94

*Larry M. Green* Seal  
LARRY M. GREEN

*Brenda F. Green* Seal  
BRENDA F. GREEN

And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires \_\_\_\_\_ 19

BRANDY J. DeMARIS  
NOTARY PUBLIC, Lake County, Indiana  
My Commission Expires May 11, 1997  
Resident Of Lake County, Indiana  
*Brandy J DeMaris*  
Notary Public

Resident of \_\_\_\_\_ County.

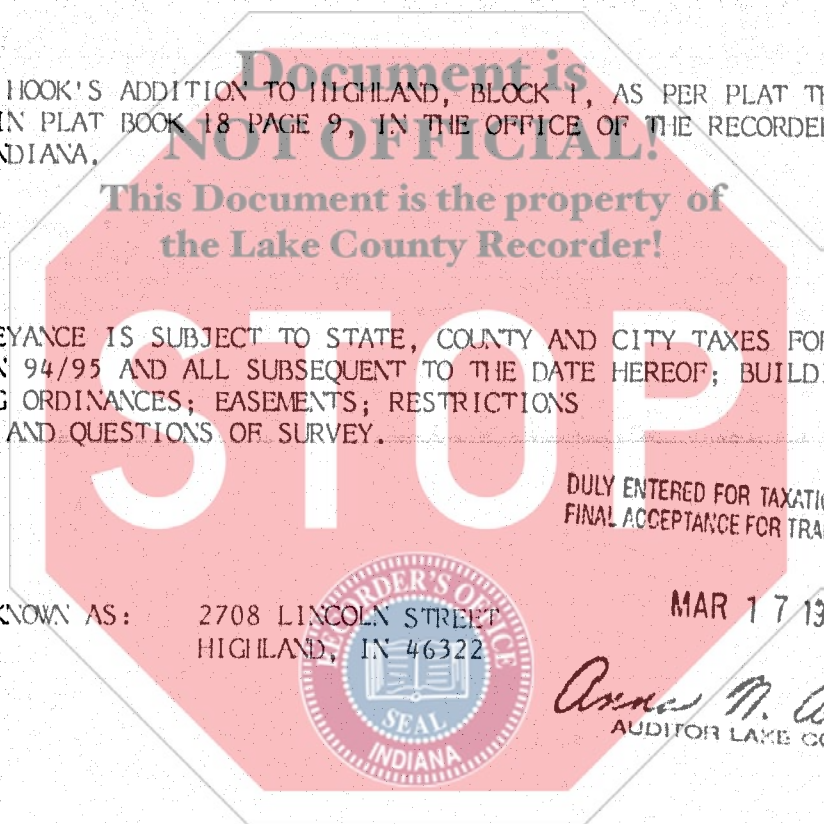
This instrument prepared by DAVID H. BRUBECK,

Attorney at Law

01026

TICOR TITLE INSURANCE  
Crown Point, Indiana

185203



MAR 18 10 16 AM '94  
LAKE COUNTY, IN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY, IN  
RECORDER

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