

SATISFACTION OF MORTGAGE

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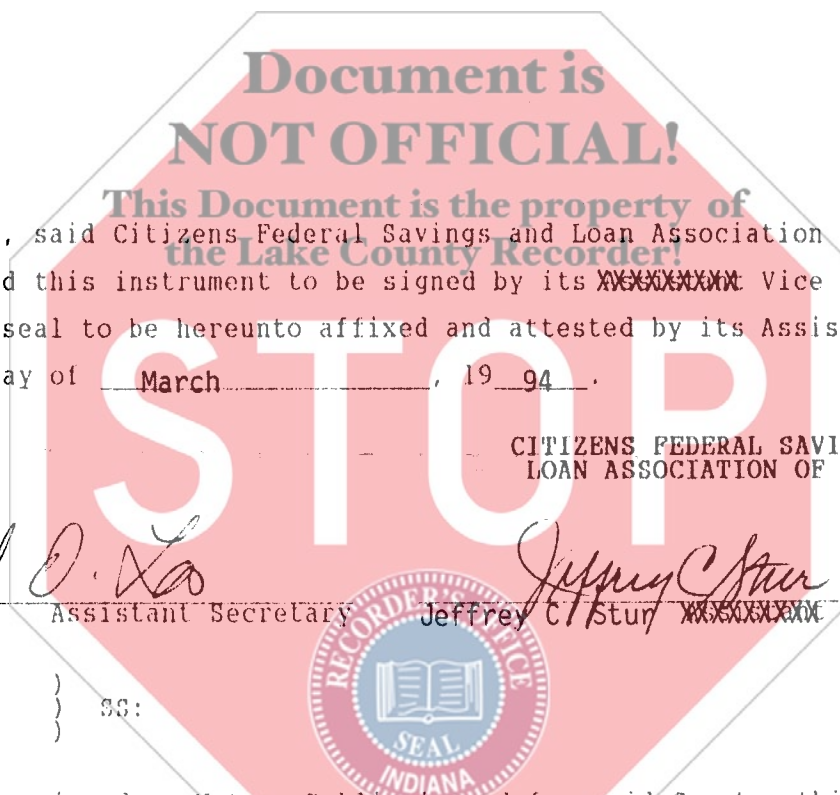
THIS CERTIFIES, that a certain Mortgage executed by Alice M. Raab

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of March, 19 90 in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXX as Document No. 090692 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 232 in Briarwood Unit No. 10, in the City of Crown Point, as per plat thereof, recorded in Plat Book 47 page 125, in the Office of the Recorder of Lake County, Indiana.

185166

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE



RECORDER
MAR 18 10 15 AM '94

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~XXXXXXX~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of March, 19 94.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

David O. Loo

Jeffrey C. Stur

David O. Loo

Assistant Secretary

Jeffrey C. Stur

~~XXXXXXX~~ Vice President

STATE OF Indiana)
COUNTY OF Lake) ss:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 94, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the ~~XXXXXXX~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,

they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristy M. Ahlgrain

Kristy M. Ahlgrain

Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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tr