

**SATISFACTION OF MORTGAGE**

**94020469**

THIS CERTIFIES, That a certain Mortgage executed by ILIJA POPOVICH, DIVORCED AND NOT SINCE REMARRIED,

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 7TH day of JUNE, 1974 calling for \$ 19,900.00 and recorded in Mortgage Record No 254696 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 15TH day of FEBRUARY, 1994.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank

By David A. Bochnowski  
DAVID A. BOCHNOWSKI  
President

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN  
Assistant Secretary

MAR 18 10 13 AM '94  
RECORDER

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 15TH day of FEBRUARY, 1994 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
LAURA M. MARTINIE  
Notary Public

My Commission Expires 10-15-94  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN RR

③ 28-46-22978/

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