

MAR-15-94 TUE 13:56

P. 02
Consumer Sec Mts, Inc
1200 Hager Rd #421
Oak Brook, IL 60521

THIS INSTRUMENT PREPARED BY: AMIR SOLAMAN

1801 Art Museum Drive
Jacksonville, Florida 32207

94020369

ASSIGNMENT OF MORTGAGE(S)

That Consumer Security Mortgage, Inc., a corporation existing under the laws of the Indiana in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from EquiCredit Corporation of IN does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s), and all monies due or to become due thereon to EquiCredit Corporation of IN

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of:
	Lanny K. Fisher and Suzanne T. Fisher, husband and wife	3/16/94	\$34,000.00	Book No. or Document No.

94020368

Lots 37 and 38 in Block 10 in Original Town of Griffith, as per plat thereof, recorded in Plat Book 2, page 45, in the Office of the Recorder of Lake County, Indiana.

ID Number: 15-26-130-37
Commonly Known Address: 225 N Elmer St. Griffith, Indiana 46319

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 16th day of March, 1994.

Signed, sealed and delivered in the presence of:

CONSUMER SECURITY MORTGAGE, INC.

By: [Signature]
RICH BIRK, EXEC. V. P., President
Attest: [Signature]
AMIR SOLIMAN, PROCESSING, Secretary

MAR 17 2 05 PM '94
RECORDED

STATE OF INDIANA
LAKE COUNTY

STATE OF INDIANA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared RICH BIRK and AMIR SOLIMAN well known to me to be the EXEC. V. P. President and PROCESSING Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 16TH day of MARCH, 1994.

Resident County: Lake
My Commission Expires: 08/22/97

[Signature]
Notary Public, State of Indiana at Large
R. Brian Woodward
Printed

Address of Assignee:

700