

Lot 10 in Block 3, Brantwood 5th Addn to Highland, a/s/i PB 29 at Page No. 5, in the Recorder's Office of Lake County, In; and Lot 11 in Kellner's Brantwood Addition to Highland a/s/i in PB 20, pg 28, in the Recorder's Office of Lake County, IN.

FA-1064020230

SATISFACTION OF LIEN

This Certifies, that a certain Lien executed by

JOHN M. JONES and LYNN M. CHUBRICH, Joint Tenants

to

MERCANTILE NATIONAL BANK OF INDIANA

on 11th day of February 1992, calling for \$ 110,400.00

Document No. 92010559 lake and recorded in Lien Record No. page County, State

of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 9th day of November 1993

ATTEST:

MERCANTILE NATIONAL BANK OF INDIANA

Mary Ann Zembala
~~Mary Ann Zembala, Assistant Cashier~~

William H. Stoll
~~William H. Stoll, Vice President~~

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of November 1993, William H. Stoll and Mary Ann Zembala, Vice President and Assistant Cashier, respectively, of Mercantile National Bank of Indiana

acknowledged the execution of the annexed satisfaction of lien.

Witness my Hand and official seal.

Clara E. Polime Notary Public
2-4-95 Clara E. Polime

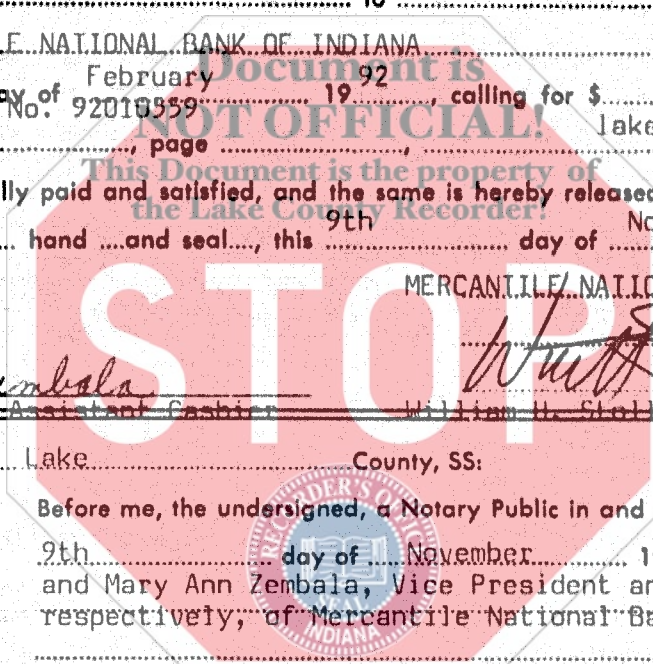
My Commission expires

This instrument prepared by:

William H. Stoll, Vice President

5255 Commerce Drive
Crown Point, IN 46007

RECORDED
FOR
LAKE COUNTY, IN
NOV 11 1993



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