



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

Netto. tica r-140  
1.83637- PALMER

RELEASE OF MORTGAGE

94020165

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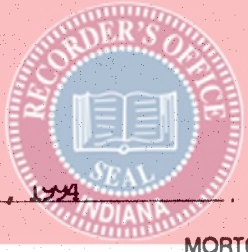
GRANTOR GARY PALMER CHANTAL PALMER, His wife		BORROWER GARY PALMER CHANTAL PALMER	
ADDRESS 7543 JEFFERSON HAMMOND, IN 46324 TELEPHONE NO.		ADDRESS 7543 JEFFERSON HAMMOND, IN 46324 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.70	\$19,800.00	08/12/78			121403

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK As Assignee of Homewood Federal Savings and Loan Association of the County of COOK and State of ILLINOIS Successors to Public Federal Savings and Loan Association for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of AUGUST, 1978, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 485491 to the premises therein described as follows, situated in the County of LAKE, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): KEY 32-137-10  
Address(es) of Premises: 7543 JEFFERSON  
HAMMOND, IN 46324  
IN.



STATE OF INDIANA  
MAR 17 10 59 AM '94  
RECORDER

Witness its hand and seal, this 31st day of January, 1994

MORTGAGEE: SOUTH CHICAGO BANK

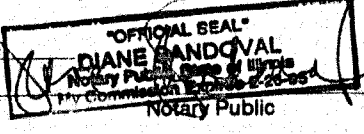
By: Sarah Pavuk  
Its: ASSISTANT VICE PRESIDENT  
Attest: Mary Bray  
Its: Assistant Cashier

[Seal]

This instrument was prepared by and after recording return to:  
South Chicago Bank  
1400 Torrence Ave  
Calumet City, IL 60409  
STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah Pavuk personally known to me to be the Asst. Vice President of South Chicago Bank personally known to me to be the Asst. Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Cashier they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of January, 1994  
Commission expires: \_\_\_\_\_



03-08-94

**SCHEDULE A**

**LOTS 11, 12 AND THE NORTH HALF OF LOT 13, IN BLOCK 2, CALUMET TERRACE  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 26, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.**

