

THE EAST 147 FEET OF THE WEST 441 FEET OF THE WEST HALF OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND P.M. LAKE COUNTY, INDIANA, EXCEPT THE NORTH 40 FEET THEREOF.

Letter: T, COR - Ho...
184615 MARKOVICH

94020157

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DONALD R MARKOVICH AND KATHLEEN MARKOVICH, HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 30TH day of SEPTEMBER, 19 88 calling for \$ 60,000.00 and recorded in Mortgage Record No. 001306 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 10TH day of MARCH, 19 94.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS: COUNTY OF LAKE

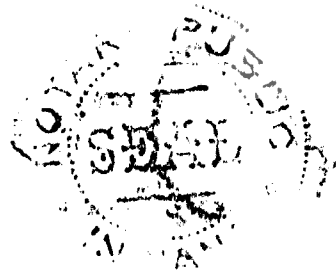
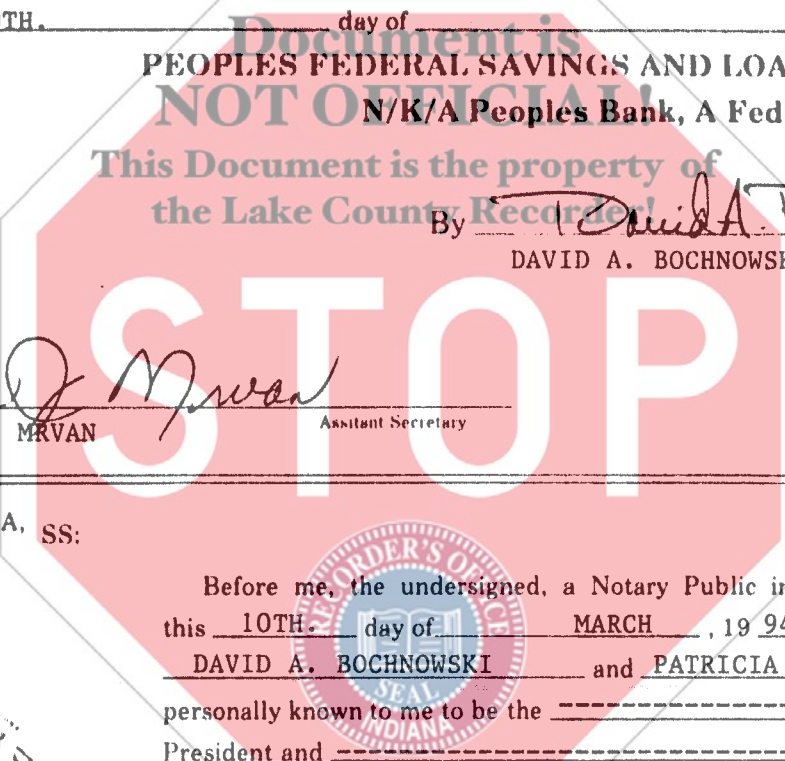
Before me, the undersigned, a Notary Public in and for said County, this 10TH day of MARCH, 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martine Notary Public

My Commission Expires 10/15/94 "Resident of LAKE County" Prepared By: PATRICIA J. MRVAN PJM



RECORDER MAR 17 10 59 AM

Handwritten initials: PJM