

3

CORPORATE WARRANTY DEED

94019939

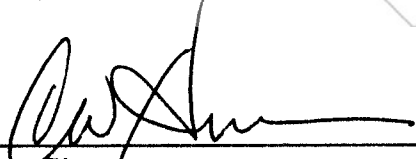
THIS INDENTURE WITNESSETH, That , TRI-CREEK SCHOOL CORPORATION, a public school corporation organized and existing under state law ("Grantor") **CONVEYS AND WARRANTS** to TRI-CREEK SOUTH NICHOLS SCHOOL BLDG. CORP., an Indiana corporation organized and existing under the laws of the State of Indiana (Grantee) for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, certain real estate located in Lake County, in the State of Indiana, and more particularly described in Exhibit A which is attached and incorporated herein by reference.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are the duly elected officers of Grantor and have been fully empowered , by proper resolution of the Board of School Trustees of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

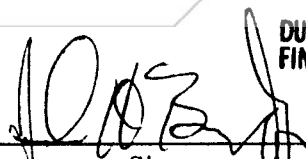
The Grantor certifies that no Indiana Gross Income Tax is due by reason of this conveyance.

IN WITNESS WHEREOF, Grantor has executed this deed this 17th day of March, 1994. TRI-CREEK SCHOOL CORPORATION;

(SEAL) ATTEST:

BY: 
Signature

Charles W. Huseman
Secretary, Board of School Trustees

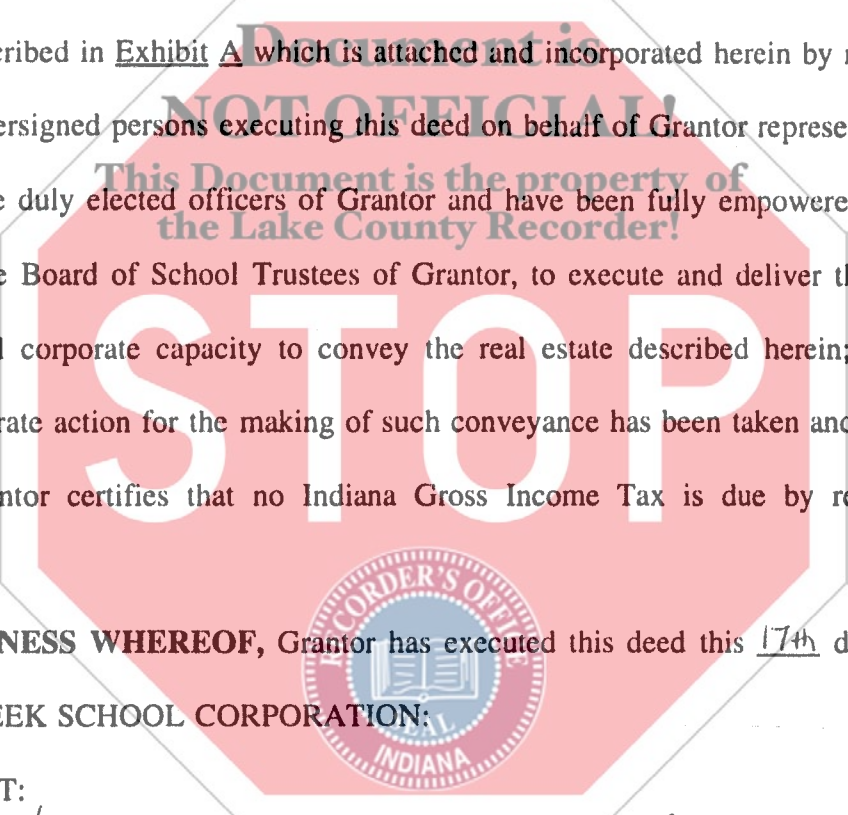
BY: 
Signature

John H. Bryant, Jr.
President, Board of School Trustees

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 17 1994


AUDITOR LAKE COUNTY



MAR 17 9 55 AM '94
RECORDER JH

STATE OF INDIANA
LAKE COUNTY

PETER COERGENS
3677 W LAKE SHORE DR
CROWN POINT IN 46017

61623

11.00

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared John H. Bryant, Jr., and Charles W. Huseman, President and Secretary, respectively of the Board of Directors of Carlson Farms, Inc., who acknowledged execution of the foregoing Deed for and behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 17th day of March, 1994.

Jenny L. Baker

Notary Public

Document is

NOT OFFICIAL!

Jenny L. Baker

Printed Signature

This Document is the property of
the Lake County Recorder!

Allen

Residing in ~~Lake~~ Lake County, Indiana.

My commission expires: January 8, 1998

This instrument prepared by Peter L. Goerges, Attorney at Law, 3577 W. LakeShore Drive, Crown Point, Indiana 46307.

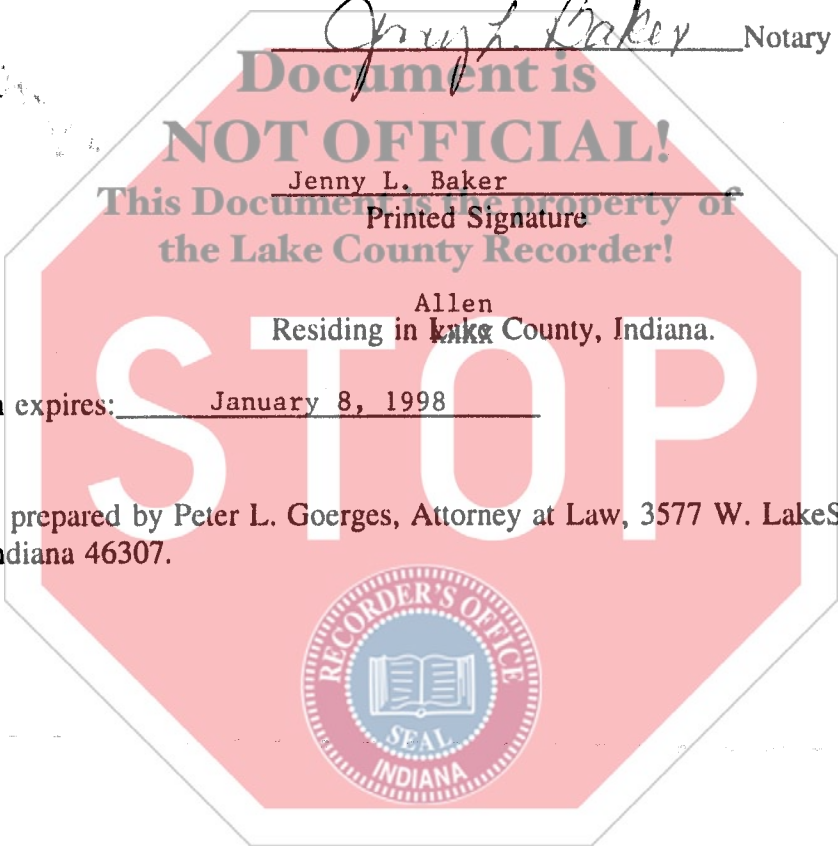


EXHIBIT A

TRI-CREEK SCHOOL CORPORATION

THE "REAL ESTATE"

DESCRIPTION

A parcel of land in the South 1/2 of the Northwest 1/4, of Section 26, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana described as follows: Commencing at the Northwest corner of said South 1/2 of the Northwest 1/4, of Section 26; thence South 00°00'00" East along the West Line of said South 1/2, of the Northwest 1/4, 856.59 feet to the POINT OF BEGINNING; thence North 90°00'00" East, 238.80 feet; thence North 00°00'00" East, 43.87 feet; thence North 90°00'00" West, 15.33 feet; thence North 00°00'00" East, 62.00 feet; thence North 90°00'00" West, 15.00 feet; thence North 00°00'00" East, 39.00 feet; thence North 90°00'00" East, 15.00 feet; thence North 00°00'00" East, 72.00 feet; thence North 90°00'00" East, 57.67 feet; thence North 00°00'00" East, 91.67 feet; thence North 90°00'00" East, 100.33 feet; thence South 00°00'00" East, 40.00 feet; thence North 90°00'00" East, 17.67 feet; thence North 00°00'00" East, 17.67 feet; thence North 90°00'00" East, 146.33 feet; thence South 00°00'00" East, 85.67 feet; thence North 90°00'00" West, 95.00 feet; thence South 00°00'00" East, 36.33 feet; thence North 90°00'00" East, 95.00 feet; thence South 00°00'00" East, 85.67 feet; thence North 90°00'00" West, 95.00 feet; thence South 00°00'00" East, 104.00 feet; thence North 90°00'00" West, 85.66 feet; thence North 00°00'00" East, 71.67 feet; thence North 90°00'00" West, 40.33 feet; thence South 00°00'00" East, 71.67 feet; thence North 90°00'00" West, 85.67 feet; thence South 00°00'00" East, 14.53 feet; thence North 90°00'00" West, 238.80 feet; thence North 00°00'00" East, 40.00 feet; to the Point of Beginning. Containing 2.092 acres and subject to all legal highways and easements.

SPLIT FROM KEY 3-79-4