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This Indenture, Made this 4TH day of MARCH A. D. 19 94 between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION,

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 19 94, FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against LARRY BELTON; LATORIA C. BELTON; BANKWEST INDUSTRIAL BANK/DENVER; STATE OF INDIANA; MR. NORMAN'S FURNITURE; MEDICAL SPECIALISTS;

the sum of FIFTEEN THOUSAND NINE HUNDRED AND SIXTY ONE Dollars and FORTY TWO Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant LARRY BELTON; LATORIA C. BELTON; ET AL.,

in and to certain Real Estate, described therein as follows, to wit: LOTS NINE, TEN AND ELEVEN, BLOCK ONE, NEW BRUNSWICK ADDITION TO GARY, AS SHOWN IN PLATS BOOK 14, PAGE 16, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 531 PORTER STREET, GARY, INDIANA 46406

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3)

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All without any relief whatever from valuation or appraisal as shown by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit, On the 11TH day of JANUARY A.D. 19 94 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant LARRY BELTON; LATORIA C. BELTON; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 12TH day of JANUARY A.D. 19 94, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH said Sheriff as aforesaid, having legally advertised the same, did on the 4TH day of MARCH A.D. 19 94, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of LARRY BELTON; LATORIA C. BELTON; ET AL.,

together with all the rights, title and interest in fee simple of the said LARRY BELTON; LATORIA C. BELTON; ET AL., in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

did then and there bid the sum of FIFTEEN THOUSAND NINE HUNDRED AND SEVENTY FOUR Dollars and FORTY TWO Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

for the said sum of FIFTEEN THOUSAND NINE HUNDRED AND SEVENTY FOUR Dollars and FORTY TWO Cents ITS being the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION,

the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of FIFTEEN THOUSAND NINE HUNDRED AND SEVENTY FOUR  
Dollars and FORTY TWO Cents, to him in hand paid by said

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD,** and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns **FOREVER,** all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS NINE, TEN AND ELEVEN, BLOCK ONE, NEW BRUNSWICK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 14, PAGE 16, IN LAKE COUNTY, INDIANA.  
COMMONLY KNOWN AS: 531 PORTER STREET, GARY, INDIANA 46406

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns, forever, in as full and ample a manner as the same was held by LARRY BELTON; LATORIA C. BELTON; ET AL.,

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)  
\_\_\_\_\_  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally came STEPHEN R. STIGLICH

Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

4TH day of MARCH A. D. 1994

Donna M. Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County

TO

F.N.M.A.

1 S. WACKER DR, STE. 3100  
CHICAGO, IL 60601

DEED ON DECREE

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor